



# CITY OF WALHALLA

Main Street to the Mountains

## AGENDA City Council Meeting

April 21, 2026

5:30 PM

Council Chambers | 206 N Church St. Walhalla, SC

Tim Hall  
Mayor

Josh Holliday  
Mayor Pro Tem

Jessie Bunning  
Councilwoman

Chris Grant  
Councilman

Lynn McClain  
Councilwoman

Sarai Melendez  
Councilwoman

David Underwood  
Councilman

Michael Kozlarek  
City Attorney

Celia Boyd Myers  
City Administrator

I. **Call to Order and Welcome**

Mayor Hall

II. **Moment of Silence**

III. **Pledge of Allegiance**

IV. **Approval of Agenda**

V. **Approval of Minutes**

- A. Regular Council Meeting, March 17, 2026 – to be available at meeting
- B. Special Called Meeting, April 1, 2026
- C. Special Called Meeting, April 7, 2026

VI. **Public Comment** (*Public Comment is limited to 5 minutes and must be directed to Council, per City Ordinance 2022-8*)

VII. **Mayoral Proclamations**

- A. Proclamation 2026-04: A proclamation to recognize May as Building Safety Month in Walhalla
- B. Proclamation 2026-05: A Proclamation to recognize May 3<sup>rd</sup> through 9<sup>th</sup>, 2026 as Small Business Week in Walhalla
- C. Proclamation 2026-06: A Proclamation to recognize May 15<sup>th</sup>, 2026 as Peace Officer Memorial Day in Walhalla
- D. A Proclamation to recognize May 17<sup>th</sup> through 23<sup>rd</sup>, 2026 as National Public Works Week in Walhalla

VIII. **Council Recognition**

- A. Jeff Dover for Receiving Fire Marshal Certification

IX. **First and Final Reading of Resolutions**

- A. Resolution 2026-04: A Resolution to honor and celebrate the Walhalla High School Girls Basketball Team on their accomplishment winning the State Championship
  
- X. **Administrator's Report**
  - A. Monthly Reports – [Administration, Police, Sanitation, Streets & Facilities, Fire, Parks & Tourism, Stumphouse Mountain Park, Recreation, Water & Sewer, Utilities, Financials]
  - B. Budget Status Reports
  
- XI. **Second, Final Reading and Public Review of Ordinances**
  - A. Ordinance 2026-03: An Ordinance to amend Ordinance #2023-02, the City of Walhalla Burning, Outdoor, as adopted April 18, 2023 by amending Section 4 Residential Burning and Appendix A Burn Permit Weather Guidelines, to amend the time frame to obtain burn permits, weather guidelines and others matters related thereto.
  - B. Ordinance 2026-04: An Ordinance to Amend Ordinance #1976-14, the City of Walhalla Animals, as adopted April 26, 1976 by establishing Article III Enforcement of Animal Codes and others matters related thereto.
  
- XII. **First Reading of Ordinances**
  - A. Ordinance 2026-05: An Ordinance to amend Ordinance #1994-8, the City of Walhalla Zoning Ordinance, as adopted December 13, 1994, by amending the City of Walhalla Official Zoning Map to rezone +/- 0.77 acres from LI (Light Industrial) to HC (Highway Commercial) on a parcel of land, identified 3691 Blue Ridge Blvd. The parcel is further identified as TMS # 500-24-01-009.
  - B. Ordinance 2026-06: An Ordinance to amend section 310-309 related to Cross Connections, of Walhalla Municipal Code of Ordinances, and other matters related thereto.
  - C. Ordinance 2026-07: An Ordinance to Amend Ordinance 2021-16, as adopted August 17, 2021, by amending sections 204-2 through 204-10 related to Mobile Food Vendors, of Walhalla Municipal Code of Ordinances, and other matters related thereto.
  - D. Ordinance 2026-08: An Ordinance to Amend Ordinance 2008-01, as adopted March 18, 2008, by amending section 107-5 related to Limited Sale Hours of Alcoholic Beverages, of Walhalla Municipal Code of Ordinances, and other matters related thereto.
  
- XIII. **Discussion and/or Action Items** *(to include Vote and/or Action on matters brought up for discussion, if required)*
  - A. Naming Policy
  - B. PRT Committee Report on Meeting on April 14, 2026



# CITY OF WALHALLA

*Main Street to the Mountains*

---

C. Policy for volunteer -based projects and permanent installations

**XIV. Mayor Comments**

Mayor Hall

**XV. Adjournment**

Tim Hall  
Mayor

Josh Holliday  
Mayor Pro Tem

Jessie Bunning  
Councilwoman

Chris Grant  
Councilman

Lynn McClain  
Councilwoman

Sarai Melendez  
Councilwoman

David Underwood  
Councilman

---

Michael Kozlarek  
City Attorney

Celia Boyd Myers  
City Administrator

**City of Walhalla**  
**City Council Called Meeting**  
**April 1, 2026 • 3:00 PM**  
**Council Chambers | 206 N Church St**  
**Walhalla, South Carolina**  
**Minutes**

*In accordance with the South Carolina Freedom of Information Act, Section 30-4-10 et seq., South Carolina Code, 1976, the media was duly notified of the date, time, and place of the meeting.*

**Councilmembers Present:** Mayor Tim Hall, Jessie Bunning, Chris Grant and Lynn McClain

**Councilmembers Absent:** Josh Holliday, Sarai Melendez and David Underwood

**Staff Present:** Celia Myers

**Call to Order:** Mayor Hall called the meeting to order at 3:00 PM, with a quorum present to conduct the meeting and welcomed all present to the meeting.

**Executive Session:**

**Personnel Matters – City Clerk:** Mr. Grant moved to enter executive session; Mr. Underwood seconded. The motion to enter executive session for matters related to the hiring of a police chief was unanimously approved. Council entered executive session at 3:02 pm.

Mrs. McClain moved to exit executive session at 4:00 pm; Mrs. Bunning seconded. The motion passed unanimously.

A motion to appoint Ed Halbig as the Walhalla City Clerk was unanimously with a motion by Mrs. McClain and a second by Mr. Grant.

Hearing no further business, the meeting adjourned at 4:03 PM.

**City of Walhalla**  
**City Council Called Meeting**  
**April 7, 2026 • 5:30 PM**  
**Council Chambers | 206 N Church St**  
**Walhalla, South Carolina**  
**Minutes**

*In accordance with the South Carolina Freedom of Information Act, Section 30-4-10 et seq., South Carolina Code, 1976, the media was duly notified of the date, time, and place of the meeting.*

**Councilmembers Present:** Mayor Tim Hall, Mayor Pro-Tem Josh Holliday (arrived late), Jessie Bunning, Chris Grant, Lynn McClain, Sarai Melendez and David Underwood

**Councilmembers Absent:** None

**Staff Present:** Celia Myers

**Call to Order:** Mayor Hall called the meeting to order at 3:00 PM, with a quorum present to conduct the meeting and welcomed all present to the meeting.

**Executive Session:**

**Personnel Matters – Police Chief:** Mr. Grant moved to enter executive session; Mr. Underwood seconded. The motion to enter executive session for matters related to the hiring of a police chief was unanimously approved. Council entered executive session at 3:02 pm.

Mr. Grant moved to exit executive session at 5:25 pm; Mr. Underwood seconded. The motion passed unanimously. Mr. Holliday did not vote due to late arrival during executive session.

A motion to appoint Aaron Alexander as the Walhalla Police Chief was unanimously with a motion by Mr. Grant and a second by Mrs. McClain.

Hearing no further business, the meeting adjourned at 5:40 PM with a motion by Mr. Grant and a second by Mr. Underwood.

Respectfully Submitted,

**A PROCLAMATION  
TO RECOGNIZE MAY, 2026  
AS BUILDING SAFETY MONTH IN WALHALLA**

**WHEREAS** our City of Walhalla is committed to recognizing that our growth and strength depend on the safety and essential role our built environment play, both in everyday life and when disasters strike, and;

**WHEREAS** we rely on our professionals—building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry and the dedicated members of the International Code Council (ICC), experts in the built environment and quality codes and standards to protect our community from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

**WHEREAS** Building Safety Month is sponsored by ICC to remind the public about the critical role of our communities' largely unknown protectors of public safety—our code officials—who assure us of safe, sustainable and affordable buildings that are essential to our prosperity, and;

**WHEREAS** each year, in observance of Building Safety Month, people are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by our local and state building safety and fire prevention departments, in protecting lives and property.

**NOW, THEREFORE, I**, Mayor Hall do hereby proclaim the month of May 2026 as Building Safety Month. Accordingly, I encourage our citizens to join us as we participate in Building Safety Month activities.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the official seal of the City of Walhalla, South Carolina to be affixed this twenty-first day of April in the year of our Lord Two Thousand Twenty-Six.

\_\_\_\_\_  
Mayor Tim Hall

**A PROCLAMATION  
TO RECOGNIZE MAY 3-9, 2026 AS  
SMALL BUSINESS WEEK IN WALHALLA**

**WHEREAS**, the City of Walhalla recognizes and values the dedication and entrepreneurial spirit of small businesses that keep our economy growing strong; and

**WHEREAS**, we honor these entrepreneurs who take a risk on an idea, choose to invest in our local community and create jobs for others; and

**WHEREAS**, local small businesses are the backbone of our economy, leaders in our community and innovators, ensuring a vibrant tomorrow;

**WHEREAS**, the Walhalla business community is a vital contributor to the economic health and social wellbeing of the community; and

**WHEREAS**, National Small Business Week has been recognized every year since 1963, with the sponsorship of the U.S. Small Business Administration, to honor the critical contributions of America's entrepreneurs and small business owners;

**NOW, THEREFORE**, we the City Council of Walhalla, do hereby proclaim Sunday, May 3 to Saturday, May 9, 2026 as

**“Small Business Week”**

in the City of Walhalla, urging all citizens to acknowledge and celebrate the achievements made by small businesses both locally and nationally, and to support your local businesses by “Buying Local”.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Walhalla, South Carolina to be affixed this Twenty-First Day of April in the year of our Lord Two Thousand Twenty-Six.

\_\_\_\_\_  
Mayor Tim Hall

**A PROCLAMATION  
TO RECOGNIZE MAY 15, 2026 AS  
PEACE OFFICERS MEMORIAL DAY IN WALHALLA**

**WHEREAS**, peace officers are the guardians of our communities, tirelessly working to uphold law and order, and safeguard the well-being of all citizens; and

**WHEREAS**, their unwavering commitment to justice, fairness, and public safety is a cornerstone of our society, promoting peace and security for all individuals; and

**WHEREAS**, peace officers often risk their own lives to protect others, demonstrating courage, bravery, and selflessness in the face of danger; and

**WHEREAS**, on this day, we recognize and honor the invaluable contributions of peace officers within the City of Walhalla, expressing our deepest gratitude for their dedication, sacrifice, and service; and

**WHEREAS**, through their compassion, empathy, and professionalism, peace officers foster trust, respect, and cooperation within our communities, promoting unity and harmony among diverse populations; and

**WHEREAS**, Peace Officers Day provides an opportunity for all citizens to express their appreciation and support for the vital work performed by peace officers each day;

**NOW, THEREFORE**, I Mayor Tim Hall do hereby proclaim May 15, 2026, as Peace Officers Day. I urge all citizens to join me in honoring and thanking our peace officers for their tireless commitment to protecting and serving our communities.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the seal of the City of Walhalla, South Carolina to be affixed this Twenty-First Day of April in the year of our Lord Two Thousand Twenty-Six.

---

Mayor Tim Hall

**A PROCLAMATION  
TO RECOGNIZE MAY 17-23, 2026 AS  
NATIONAL PUBLIC WORKS WEEK IN WALHALLA**

**WHEREAS**, public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to public health, high quality of life, and well-being of the people of Walhalla; and,

**WHEREAS**, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

**WHEREAS**, it is in the public interest for the citizens, and civic leaders in Walhalla to gain knowledge of and maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

**WHEREAS**, the year 2026 marks the 66th annual National Public Works Week sponsored by the American Public Works Association, which is promoting this year's theme is "Rooted in Service, Powered by Community" and highlighting that public works service is deeply embedded in community life,

**NOW, THEREFORE**, I Mayor Tim Hall do hereby proclaim week of May 17–23, 2026, as National Public Works Week. I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees, and to recognize the substantial contributions they make to protecting our national health, safety, and advancing quality of life for all.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the seal of the City of Walhalla, South Carolina to be affixed this Twenty-First Day of April in the year of our Lord Two Thousand Twenty-Six.

---

Mayor Tim Hall

STATE OF SOUTH CAROLINA )  
COUNTY OF OCONEE )  
CITY OF WALHALLA )

RESOLUTION 2026-04

**A RESOLUTION HONORING AND CELEBRATING THE WALHALLA HIGH SCHOOL RAZORBACKS GIRLS BASKETBALL TEAM AND HEAD COACH BRYON WIMPHRIE FOR WINNING THE CLASS 3A STATE CHAMPIONSHIP**

**WHEREAS**, the Walhalla High Lady Razorbacks reigned victorious and defended their 3A Girls Basketball State Championship title on March 6, 2026, a remarkable feat that builds on their stellar achievements; and

**WHEREAS**, the Lady Razorbacks, with the inspired coaching of Head Coach Byron Wimphrie and Coach Gary Woodard, arrived at the state finals in the Colonial Life Arena in Columbia with a 26-2 record and a 21-game winning streak; and

**WHEREAS**, the Lady Razorbacks defeated Keenan High School in the State Championship with a score of 70-58, capturing Walhalla's second consecutive State Championship title in girls' basketball; and

**WHEREAS**, the members of this team will surely carry the unforgettable memories they have made along the way throughout their lives, recognizing the rewards that come from both the dedication to long hours of practice, and the perseverance exhibited in each game of this amazing season, as they remember the feeling of greatness that accompanies being part of a team of champions; and

**WHEREAS**, it is with great pride that we recognize this group of student athletes who have brought honor to their team, their school, their community and to the City of Walhalla;

**NOW, THEREFORE, BE IT RESOLVED BY THE WALHALLA CITY COUNCIL**, on April 21, 2026, that we do hereby commend and congratulate the Walhalla High School Razorbacks Girls Basketball Team and Head Coach Bryon Wimphrie for winning the 2026 State Championship, and extend to the team, coaches, parents and sponsors our best wishes for continued successes.

---

Mayor Tim Hall

Attest:

---

Celia Myers, City Administrator



# CITY OF WALHALLA

Main Street to the Mountains

**TO:** Mayor Hall and City Council

**RE:** February Monthly Reports

**DATE:** March 11, 2026

Please find enclosed an update on the City's recent activities for the month of February 2026, along with monthly department reports submitted by department heads.

Tim Hall  
Mayor

Josh Holliday  
Mayor Pro Tem

Jessie Bunning  
Councilwoman

Chris Grant  
Councilman

Lynn McClain  
Councilwoman

Sarai Melendez  
Councilwoman

David Underwood  
Councilman

Michael Kozlarek  
City Attorney

Celia Boyd Myers  
City Administrator

## **Administration**

### **Staffing:**

- Positions Open: Accepting applications for Fire Captain, Firefighter I, Chief Water Plant Operator, and Water Crew Member.
- Positions Closed: Application period has closed for Finance Director, City Clerk (part-time), and Police Chief.
- Interviews:
- Finance Director interviews will conclude March 13.
- Police Chief and City Clerk interviews are expected to begin the week of March 23.

### **Budget Preparations:**

- Compiled capital improvement and maintenance requests.
- Received and reviewed budget submissions from all department heads.

### **Economic Development & Planning:**

- Continued discussions with three interested developers (commercial and residential).
- Assisted one prospective business with site and permitting inquiries.
- Ribbon Cutting: Spark Bridge – scheduled for March 17 at 10:00 AM.
- Reviewed and approved zoning permits for:
  - Sign installations
  - Plat revisions
  - Accessory buildings
  - Home renovations/revisions
- Began business license renewal process; compliance reviews are ongoing.

### **FY 25–26 Projects**

#### **Zoning Ordinance Update:**

- Planning Commission did not meet in March due to scheduling conflicts.
- Project remains approximately 40% complete (through sign regulations).  
Comprehensive Plan Update
- Planning Commission did not meet in March due to scheduling conflicts.

- Project remains approximately 40% complete.
- The revised land use map will be completed as part of the Zoning Ordinance Update and is required for the Comprehensive Plan Update.
- The City remains in compliance with the SC Enabling Act due to ongoing work on both projects.

**FEMA Hurricane Helene Projects:**

- Four projects have been obligated, funded, and closed.
- Received reimbursement totaling \$153,624.82.
- Continuing partnership with FEMA and SCEMD on remaining Hurricane Helene projects.
- Sertoma Pedestrian Bridge Project: Spend plan projection of \$265,878.66 approved; awaiting results of public comment period before proceeding.

**Police Station:**

- Site and utility work underway.
- Sewer main and water line relocated.
- Coordinating with SC DOT for encroachment permit.

**Paving (C-Fund Appropriation):**

- Provided letter of award to King Asphalt based on City Council approval.

**Community Center:**

- Met with County representatives to coordinate assistance on the SC DOT encroachment permit for Earle Street access, which includes a roadway realignment.
- Construction Progress:
  - Inside framing and rough-in work have begun.
  - Sidewalk installation is complete.
  - Curb and gutter installation is expected during the third week of March.
  - Asphalt paving is also anticipated during the third week of March.
- Upcoming Milestones:
  - Presentation by Hogan Construction scheduled for the April 7 Committee Meeting.
  - Awaiting keying, site lighting, and final color plan approvals in March.

**SCIIP Division I – Sewer Rehabilitation Project:**

- The Division I contractor has completed cleaning and inspection of the gravity sewers and has performed Cured-In-Place Pipe (CIPP) rehabilitation for the majority of the project lines.
- Progress to Date:
  - Approximately 21,960 linear feet of gravity sewer pipe lined — about 96% of the project.
  - Manhole rehabilitation is approximately 85% complete.
  - Point repairs on gravity sewer lines have begun.

- Additional Work:
  - Approved additional gravity sewer rehabilitation in the Laurel Estates Drive area.
- Project Benefits:
  - Will reduce sewer maintenance and disposal costs by decreasing inflow and infiltration.
- Financials:
  - Paid and reimbursed to date: \$1,734,262.61
  - Total revised bid: \$2,881,292.20

**SCIIP Division II – Water Line Upgrade Project:**

- The Division II contractor has begun installing the new water main along SC 28 (Highland Highway).
- Additional Improvements Approved:
  - Water main upgrades along Hwy 11 between Pickens Highway and Old Hwy 11.
- Project Benefits:
  - Will primarily benefit the area along Highlands Highway served by the Rocky Knoll Water Booster Station.
- Financials:
  - Paid and reimbursed to date: \$546,293.14
  - Total revised bid: \$2,551,038.94

**SCIIP Division III – Water Line Upgrade Project:**

- The Division III contractor has completed the majority of water service installations and reconnections and is now making final connections between the new water mains and the old line abandonments.
- Progress:
  - Water main replacement installation is approximately 98% complete.
  - Additional water main replacement has been approved along Westminster Highway and Old Station Road.
- Timeline & Benefits:
  - Scheduled for completion in Spring 2026.
  - Will improve water capacity and quality within the uptown area.
- Financials:
  - Paid and reimbursed to date: \$2,215,151.04
  - Total revised bid: \$4,016,187.94

**SCIIP Division IV – Water Line Upgrade Project:**

- Construction contract awarded in January; work commenced February 2.
- Timeline & Benefits:
  - Scheduled for completion in Spring 2026.
  - Will improve water capacity and quality in the Poplar Springs Road area.
- Financials:
  - Paid and reimbursed to date: \$0
  - Total bid: \$740,834.00

**Emergency Watershed Program (EWP) Project:**

- Project Manager: Summitt Engineering, awarded based on City Council's February meeting.
- Progress: Site visits conducted in March with USDA-NRCS representatives and City staff.

**February Board/Committee Meetings**

- OJRSA Board – February 2
- Oconee Chamber of Commerce – February 3, 4, 6, and 12
- Ten at the Top – February 11 and 24
- PRT Committee – February 3
- Public Safety Committee – February 11
- General Government Committee – February 10
- OJRSA Reconstitution Committee – February 12
- Oconee Economic Alliance – February 13
- Planning Commission – February 9

**Additional Engagements:**

- Numerous meetings with County representatives, auditors, consultants, contractors, ACOG, USDA-NRCS, developers, civic organizations, council members, residents, business owners, staff, and volunteers.

**Year to Date Grant Awards Funding**

- **Duke Energy Foundation** – HERO Grant: \$4,000 for storm preparedness supplies and materials for the Streets & Facilities Department.
- **SCDES** – Used Oil Recycling Grant: \$3,939 for the Sanitation Department.
- **SCDES** – Solid Waste Management Grant: \$15,750 for the Sanitation Department.
- **MASC** – Public Works Grant: \$4,000 for traffic cones, safety helmets, and vests for the Streets & Facilities and Sanitation Departments.
- **SCPRT** – Tourism Advertising Grant: \$4,330.21 for marketing Stumphouse Mountain Park and the City of Walhalla.
- **USDA-NRCS** – Emergency Watershed Protection (EWP) Grant: \$3,054,012.65 for Cane Creek streambank restoration and watershed pond maintenance/stabilization at Stumphouse Mountain Park.
- **Oconee County** – ATAX Grant: \$7,000 for Stumphouse Mountain Park signage, trail mapping, and marketing.
- **Trail Towns Grant:** \$10,000 for Stumphouse Mountain Park and City marketing, publicity campaign, and Trail Town designation.
- **C-Fund** – Additional Allocation: \$500,000 for paving projects.



Walhalla Police Department  
101 E. Main St.  
Walhalla, SC 29691

---

## March 2026

Total Calls for Service	947
Total Traffic Stops	182
Total Traffic Collisions	11
Total Business Checks	444

### **Reports Filed**

Collision Reports	11
Pursuit After Action	0
Incident Reports	33
Response to Resistance	0
	<hr/>
	44

### **Citations/Warnings Issued**

Warnings	59
Traffic Related Citations	49
Non-Traffic Related Citations	4
	<hr/>
	112

### **Arrests**

Adults	9
Juvenile Referrals	0
	<hr/>
	9

## WALHALLA SOLID WASTE 4-7-2026

Solid Waste Department

### **March 1 thru 31, 2026 the City of Walhalla picked up:**

255 -ton of residential garbage

131 -ton of commercial garbage

24 -loads of recyclable brush 600 yards

3 -ton C&D Waste

2 -ton mattresses

9 -ton furniture

### **Roll Carts for March**

Delivered 31

Picked up 10

Repair/Replace 12

During the month of February our department continued picking up brush, leaves, trash, C&D waste, furniture, tires, and mattresses. I would like to thank our entire Solid Waste team for an exceptional job this month.

Thanks, Russ Price

**STREETS AND FACILITIES 04/07/26**

Removed trees for tree board.



Removed Bradford pear trees at depo.



Replaced flow meter at water plant. John and Zane.



Changed pressure meter at water tank. John and Zane



Cleaned flower bed in the city parking lot.



Fixed toilet at Sertoma.



Picked up and unloaded Field Conditioner and Quick Dry for Rec. Dept. John and Zane



Help Order uniforms for Rec. Dept.

7:16 LTE

red sox.walhalla  
PDF - 56 KB

Alison | March 16, 2026 | REVIEW | Web Reference: 165188

YOUTH SHORT SLEEVE CREW NECK TECH TEE  
Fabric: 0 - 100% TEXTURIZED POLYESTER FLAT KNET

Color:	COLOR 0 (COLOR 0)	NA
Color:	COLOR 1 (COLOR 1)	NA
Color:	COLOR 2 (COLOR 2)	NA

**S-DAY TEES - JERSEY**

**BACK - Numbering**  
Location: CENTER BACK  
Size: 6.0" Tall  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

**FRONT - Numbering**  
Location: LOWER LEFT  
Size: 6.0" Tall  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

**FRONT - Team Name**  
Location: CENTER FRONT  
Text: WALHALLA  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

COLOR KEY  
■ WM - WHITE ■ BK - BLACK ■ NA - NOT APPLICABLE

Open in M365 Copilot

2:10 5G

preview (17)  
PDF - 183 KB

YOUTH SHORT SLEEVE CREW NECK TECH TEE  
Fabric: 0 - 100% TEXTURIZED POLYESTER FLAT KNET

**S-DAY TEES - JERSEY**

**BACK - Numbering**  
Location: CENTER BACK  
Size: 6.0" Tall  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

**FRONT - Numbering**  
Location: CENTER FRONT  
Size: 6.0" Tall  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

**FRONT - Team Name**  
Location: CENTER FRONT  
Text: WALHALLA  
Font: FULL BLOCK  
Style: STRAIGHT  
Colors: WM, BK  
Method: Chromagear

Open in M365 Copilot

Mulched City Parking Lot.



Moved iron horse to Ross Mountain Bike Park. John and Zane.



Changed flags on Main Street.



Done Schedules for rec dept. on line.



# City of Walhalla Fire Department

Home of the Mountaineer Engine Co. Est. 1871

---

## March 2026 Monthly Report

In the month of March, the Fire Department ran 58 calls for service. The Fire Marshal did 31 inspections in the city. There were two smoke alarm installations in the fire district.

### **Fire Department:**

Fire Calls: 6

EMS Calls: 30

Public Service: 16

Hazardous: 3

Nonemergency: 3

**Total Call Volume: 58**

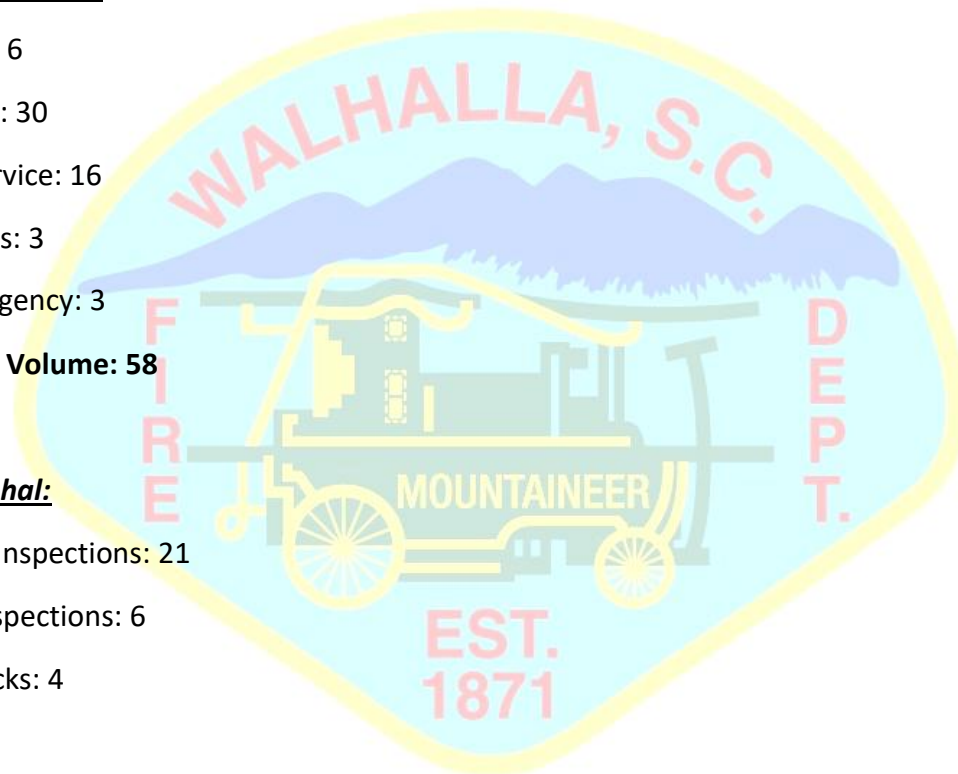
### **Fire Marshal:**

Business Inspections: 21

Rental Inspections: 6

Food Trucks: 4

**Total: 31**



# City of Walhalla PRT Department

*Parks, Recreation and Tourism*

---

## PRT Monthly Report

March 2026

### Highlight

**Movies on the Green-** April 10: The Sandlot

**Lake and Hills Garden Club Spring Tour-** April 16

**Race to Valhalla-** April 25

**Movies on the Green-** May 8

**Jeep Fest-** May 16

---

### Upcoming Goals:

Continue process of becoming a Trail Town with SC National Heritage Corridor.

Install traffic counters at SMP- purchased, received, preparing for installation

Install sign package at Sertoma

Install sign package at Stumphouse

### Project Status:

#### **Trail Town Designation**

Expect a rough draft soon.

**Iron Ranger** moved to Ross Mountain- Thank you to John and Zane for the assist.

Signage has been ordered.



# City of Walhalla PRT Department

Parks, Recreation and Tourism

## Tourism, Events and Facility Rentals

### Facility Rentals: March

	<u>**Gross</u>	<u>**Net</u>
<b>106 - Facility Rental Depot</b>		
	<b>2,450.00</b>	<b>2,450.00</b>
<b>110 - Facility Rental Old St John's</b>		
	<b>250.00</b>	<b>250.00</b>

Disc Golf- \$100

Special Event Permits- \$600

## Social Media (Gray boxes are shared posts from other pages)

Top posts and number of views.

<input type="checkbox"/>	Preview ↕	Views ↕	Viewers ↕	Engagement ↕	Net follows ↕	Impressions ↕	Comments ↕
<input type="checkbox"/>	Many thanks to Refuge Stu... Published · Mar 11 at 9:48 AM	9,807	5,429	978	3	6,873	6
<input type="checkbox"/>	Back-to-Back State Cha... Published · Mar 6 at 3:49 PM	7,820	4,135	585	0	4,946	7
<input type="checkbox"/>	Join us for a Day in Bio... Published · Mar 3 at 9:13 AM	6,292	3,434	199	0	4,446	6
<input type="checkbox"/>	Play ball, Walhalla! We... Published · Mar 9 at 10:02 AM	6,144	3,743	109	3	4,563	1
<input type="checkbox"/>	TH CAF !! Exciting news for our... Published · Mar 2 at 1:42 PM	5,557	2,809	250	2	3,493	3
<input type="checkbox"/>	Join us this morning for the... Published · Mar 7 at 9:51 AM	3,787	2,399	182	0	2,828	0

# City of Walhalla PRT Department

Parks, Recreation and Tourism

## Email Campaigns

MailChimp

Sent monthly email.

### Email performance

March 31, 2026 - April 2, 2026

Open rate

**39.0%**

826 opened

Click rate

**1.8%**

39 clicked

Bounce rate

**0.19%**

4 bounced

Unsubscribe rate

**1.9%**

40 unsubscribed

## Website Statistics

Active users

**6.1K**

New users

**5.2K**

Average engagement time p...

**51s**

Event count

**60K**

Top pages/screens



PAGE TITLE AND SCREEN CLASS	VIEWS	ACTIVE USERS	EVENT COUNT	BOUNCE RATE
Home - City of Walhalla	2.8K	2.1K	14K	37.0%
Public Utilities - City of Walhalla	1.6K	996	10K	23.8%
Job Opportunities - City of Walhalla	569	333	3.2K	19.2%
Departments - City of Walhalla	407	291	2.1K	21.9%
Events - City of Walhalla	404	297	2.1K	20.2%
Stumphouse Mountain Park Pass Stu...	316	255	1.8K	14.2%
Youth Athletics - City of Walhalla	265	179	1.6K	26.8%

City of Walhalla

Parks, Recreation, Tourism Department

105 West South Broad Street, Walhalla SC 29691

# 2026 Event Calendar

February 7	Trees Upstate Giveaway
February 10	Valentine's Dance for Senior Population/ 4pm to 6pm (dependent on sponsorship) Tuesday before Valentine's Day
March 21	Spring/ Summer Business Expo- <b>Cancelled</b>
April 10	Movie Night The Sandlot 8pm -10pm (movie starts at 8:30pm) (date depends on opening day for recreation dept.)
April 18	Issaqueena's Last Ride (Rotary presents)
April 25	Race to Valhalla (Southeast Gravel)
May 2- Sept 26	Farmers Market (informal, no marketing or music) (no market on July 4) <u>22 Saturdays</u>
May 8	Movie Night: How to Train Your Dragon 8:00pm -10pm (movie starts at 8:30pm)
May 16	Jeep Fest Main Street Walhalla 9am-2pm; awards at 2pm
May 25	Memorial Day 5K
June 6	Get Outdoors Day Stumphouse Mountain Park; 9am-noon
June 12	Movie Night: Lilo & Stitch 8:00pm -10pm (movie starts at 8:30pm)
July 3	Independence Fest Main Street 7pm-10pm (Friday)
July 10	Music on the Green (6pm-8pm)
August 14	Music on the Green (6pm-8pm)
August 22	Fall/Winter Business Expo
August 29	Gravel Roll Bike Race Holler in Walhalla
September 11	Music on the Green (6pm-8pm)
September 19	Hispanic Heritage Festival (Cultural Committee presents)
September 27	GoNuts Bike Race
October 3	Merchant Market 11 am- 3pm Main Street
October 16-18	Oktoberfest (Oktoberfest committee presents)
October 24	Walhalloween 12-2pm Main Street
October 31	Boo in the Bay 6-8pm

November 19	Friendsgiving Luncheon for Senior Population/ noon to 2pm (dependent on sponsorship) Thursday before Thanksgiving
December 4	Tree lighting- ceremony 5:30pm to 6pm (tree is lit at 6pm)
December 5	Christmas Parade (staff in place at 2:30 to guide entries, parade starts at 5pm)
December 13	Cookies with Santa Depot 1-3



Stumphouse Mountain Park  
100 Stumphouse Tunnel Rd.  
Walhalla, SC 29691  
*Sgt. Mark Mealy, WPD Special Operations*

---

## Monthly Stumphouse Mountain Park Report- March 2026

### Updates:

- *Nothing new to report*

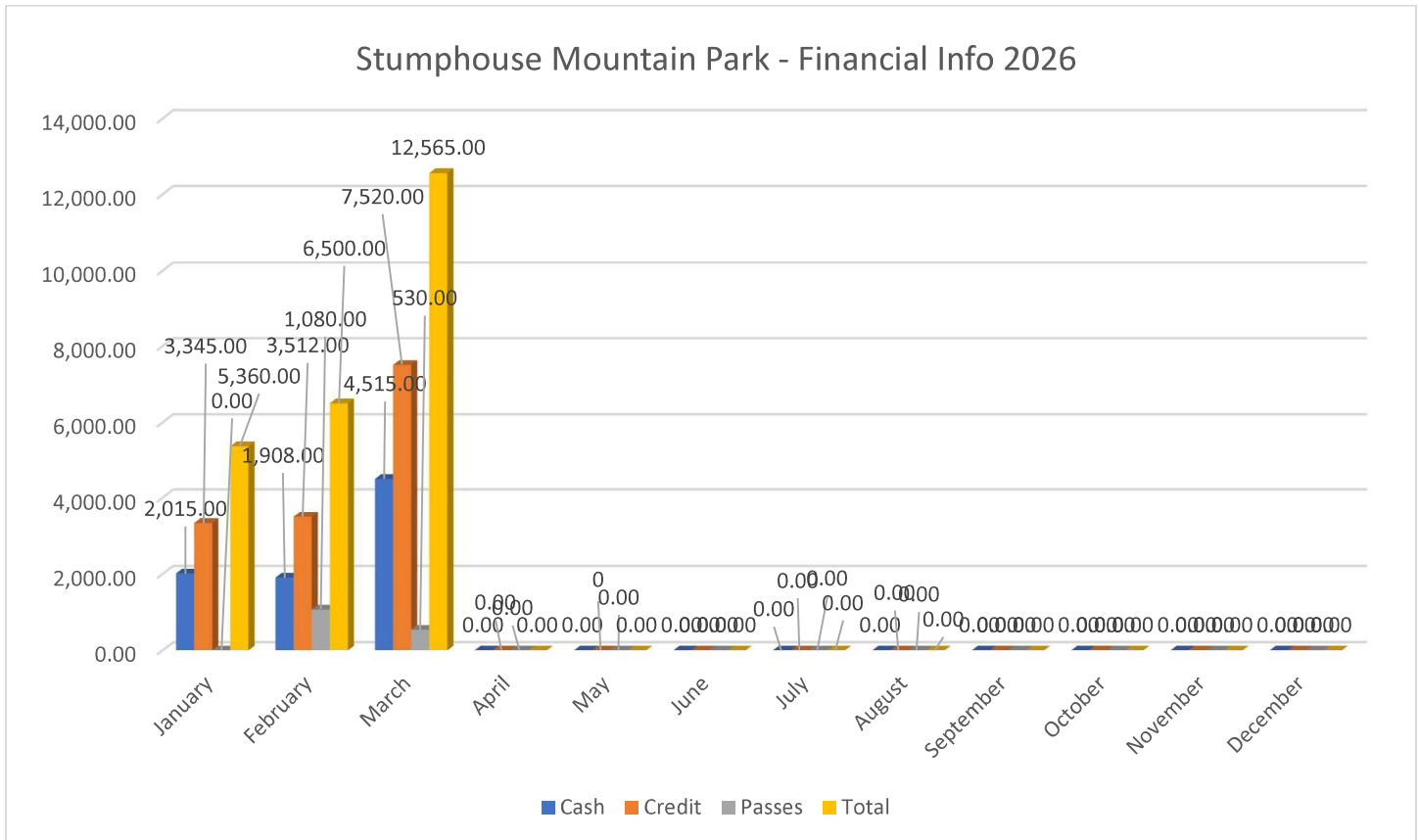
### Upcoming Projects

- *Trail cleanup from storms*
- *Road Line painting near pay gates (Spring)*



**Statistics**

Stumphouse Mountain Park  
 100 Stumphouse Tunnel Rd.  
 Walhalla, SC 29691  
 Sgt. Mark Mealy, WPD Special Operations







# City of Walhalla Public Utilities Division

*Water Crew, Water Billing, Water Plant, Sewer*

---

## Public Utilities Division Monthly Report

March 2026

### **Sewer System Work**

- Began main sewer line cleaning at the City right-of-way entrance behind Walhalla Elementary School/Creekwood Subdivision.
- Performed right-of-way maintenance, root cutting and washed out debris.
- Completed cleaning and debris removal for 4 manholes in total.
- Replaced sewer taps on N. Catherine St, Verner St, Knapp St, W South Broad St and S Church St.
- Operated camera to inspect sewer taps at key locations.

### **Water System Work**

- Installed 6 new water taps and 2 drop meters.
- Assisted water crew with multiple leak repairs, including S College, S Broad, Westminster Hwy, E Main St, Avondale Dr, Knox Rd, Bulwinkle Dr, Oak Grove Rd, Sweetwater and S Cedar St.

### **General Maintenance & Support**

- Cut grass in designated utility areas.

STATE OF SOUTH CAROLINA                    )  
COUNTY OF OCONEE                            )                                    **ORDINANCE 2026-03**  
CITY OF WALHALLA                                )

**AN ORDINANCE TO AMEND ORDINANCE #2023-02, THE CITY OF WALHALLA BURNING, OUTDOOR, AS ADOPTED APRIL 18, 2023 BY AMENDING SECTION 4 RESIDENTIAL BURNING AND APPENDIX A BURN PERMIT WEATHER GUIDELINES, TO AMEND THE TIME FRAME TO OBTAIN BURN PERMITS, WEATHER GUIDELINES AND OTHERS MATTERS RELATED THERETO.**

**WHEREAS**, the City of Walhalla, a body politic and corporate and a political subdivision of the State of South Carolina (the "City"), acting by and through its City Council (the "City Council") has previously adopted City of Walhalla Ordinance #2023-02, the City of Walhalla Burning, Outdoor Ordinance (the "Ordinance"), which Ordinance contains the City of Walhalla Burning Regulations (the "Regulations"); and,

**WHEREAS**, Municipal councils may determine rules and regulations to protect the citizens, visitors, and buildings of City of Walhalla;

**WHEREAS**, the Ordinance contains provisions to establish guidelines for the proper burning and operation of open flame in the City of Walhalla. (Appendix A); and,

**WHEREAS**, City Council desires to amend the Regulations to clarify the time frames to obtain burn permits and weather guidelines;

**NOW, THEREFORE**, be it ordained by the City of Walhalla Council, in meeting duly assembled, that:

1. The City of Walhalla Council hereby finds that this proposed amendment is in accord with requirements of the South Carolina Code of Laws Title 5, Chapter 7, Article 30.
2. The City of Walhalla Council hereby amends the City of Walhalla Burning Regulations as previously adopted April 18, 2023, by City of Walhalla Ordinance #2023-02 to state:

## SECTION 4. RESIDENTIAL

All burning of any flammable materials in the outdoors shall be done under the authorization and supervision of the City of Walhalla Fire Department. Citizens, prior to burning, must contact the Fire Department and will be issued a burn permit after giving the Fire Department the following information which will include their phone number, location of burning, permanent home address and what is to be burned. Permitted burning will only be allowed for materials outlined in Section 3 of this ordinance. ~~Burn Permits (including for yard debris, campfires, burn/fire pits, etc.) will be issued from 8 AM to 9 PM. No permits will be issued after 9 PM, no exceptions.~~ Permits are issued for one (1) day with the understanding that if any complaints are received, the Fire Department ~~will~~ may extinguish the fire. Decision to extinguish the fire is solely at the discretion of the City of Walhalla Fire Department. ~~There will be no burning permitted on Sundays.~~ All fires must be extinguished by midnight. ~~Burning after midnight will require a new permit which can be obtained at 8 AM. Fire must be attended at all times and have a water source available.~~

### APPENDIX A. BURN PERMIT WEATHER GUIDELINES

The City of Walhalla Fire Department has the ultimate authority on determining if the weather conditions are safe to burn. At any time, all burn permits can be revoked temporarily due to weather. The following are general conditions that must be abided by for burning.

**WIND:** If the wind is over ~~5~~ 10 mph for the day, there should be no burning that day.

**HUMIDITY:** If the humidity is higher than 30 percent, burning is allowed for that day. If the humidity is lower than 30 percent, burning is not allowed that day.

**RED FLAG:** If any point in time the South Carolina Forestry Commission issues a RED FLAG Burning Ban there shall be no burning until the ban has been lifted.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of City of Walhalla Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after second reading and enactment by City of Walhalla Council.

**AND IS DONE AND RATIFIED** in Council Duly assembled this \_\_\_\_Day of \_\_\_\_\_ 2026.

---

Tim Hall, Mayor

**ATTEST:**

---

Celia Boyd Myers, City Administrator

Introduced By:  
First Reading:

Public Hearing,  
Second Reading  
And Adoption:

STATE OF SOUTH CAROLINA )

COUNTY OF OCONEE )

ORDINANCE 2026-04

CITY OF WALHALLA )

**AN ORDINANCE TO AMEND ORDINANCE #1976-14, THE CITY OF WALHALLA ANIMALS, AS ADOPTED APRIL 26, 1976 BY ESTABLISHING ARTICLE III ENFORCEMENT OF ANIMAL CODES AND OTHERS MATTERS RELATED THERETO.**

**WHEREAS**, the City of Walhalla, a body politic and corporate and a political subdivision of the State of South Carolina (the "City"), acting by and through its City Council (the "City Council") has previously adopted City of Walhalla Ordinance #1976-14, the City of Walhalla Animal Ordinance (the "Ordinance"), which Ordinance contains the City of Walhalla Animal Regulations (the "Regulations"); and,

**WHEREAS**, Municipal councils may determine rules and regulations to provide a healthy and safe environment for the citizens, visitors, employees and officials of City of Walhalla;

**WHEREAS**, the City of Walhalla wishes to provide regulation on the control of animals within the City of Walhalla;

**WHEREAS**, the Ordinance contains provisions to establish regulations for the keeping of animals; and,

**WHEREAS**, City Council desires to amend the regulations to include the enforcement of animal codes;

**NOW, THEREFORE**, be it ordained by the City of Walhalla Council, in meeting duly assembled, that:

1. The City of Walhalla Council hereby finds that this proposed amendment is in accord with requirements of the South Carolina Code of Laws Title 5, Chapter 7, Article 30.
2. The City of Walhalla Council hereby amends the City of Walhalla Animals Regulations as previously adopted April 26, 1976, by City of Walhalla Ordinance #1976-14 to state:

### **ARTICLE III. ENFORCEMENT OF ANIMAL CODES**

The City has adopted the Oconee County Animal Control Act, as codified in Chapter 4, of the County Code, as amended from time to time, as the City's Animal Control Code and municipal law. The City authorizes and directs the use of County's bodies as the City's bodies for the enforcement of the adopted County Animal Codes. The City authorizes the creation of an agency relationship that designates and provides authority to County Animal Code personnel to act as the City's agents and to enforce the adopted County Animal Codes as the City's Animal Codes within the City's jurisdiction and municipal boundaries.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of City of Walhalla Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after second reading and enactment by City of Walhalla Council.

**AND IS DONE AND RATIFIED** in Council Duly assembled this \_\_\_\_Day of \_\_\_\_\_ 2026.

\_\_\_\_\_  
Tim Hall, Mayor

**ATTEST:**

\_\_\_\_\_  
Celia Boyd Myers, City Administrator

Introduced By:  
First Reading:

Public Hearing,  
Second Reading  
And Adoption:



## City of Walhalla Planning Commission

---

Kelvin Bryant, Chair  
Gisela Cromer  
Rachel Pace

Alan Nicholson, Vice Chair  
Robert Kelly

April 13, 2026

Mayor Hall  
Members of City Council  
206 N Church Street  
Walhalla, SC 29691

RE: Request to Rezone +/-0.77 acres along Blue Ridge Boulevard

Mayor Hall and Members of Council:

On Monday, April 13, 2026, the Walhalla Planning Commission reviewed the request to rezone 1 parcel, totaling +/-0.77 acres, along Blue Ridge Boulevard from LI to HC. After discussion, the Planning Commission voted to recommend approval to City Council.

If you have any questions or concerns, please don't hesitate to contact me. We appreciate the opportunity to partner alongside you to serve the citizens of Walhalla.

Sincerely,

Kelvin Bryant  
Planning Commission Chair

KB/cbm

*Enclosure*

**City of Walhalla  
Planning Commission Staff Report  
April 2026**

Applicant: Larry C. Brandt

Current Owners: Larry C. Brandt

Property Addresses: 3691 Blue Ridge Boulevard

TMS #(s): 500-24-01-009

Acreage: +/- 0.77

Current Zoning: LI (Light Industrial)

Surrounding Zoning: North: Unzoned (County)  
South: LI (Light Industrial)  
East: Unzoned (Town of West Union)  
West: LI (Light Industrial)

Surrounding Land Use: North: Commercial (Tire Service)  
South: Commercial (Restaurant & Bank)  
East: Vacant/Access Road to Commercial  
West: Public Use (Community Center)

Evaluation: This request is to rezone one (1) parcel of property described above from LI (Light Industrial) to HC (Highway Commercial). The reasoning is to allow future commercial uses after the sale of the existing building. The location was previously used as a law office and was a compliant, non-conforming land use.

The purpose of the Light Industrial District is to provide for light industrial purposes which are not significantly objectionable to surrounding properties in terms of noise, odor, fumes, etc. and to discourage encroachment by those residential, commercial or other uses capable of adversely affecting the basic industrial character of the district. This zoning district requires lots or parcels be a minimum of 40,000 square feet in area (+/- 0.92 acres)

The purpose of the Highway Commercial District is for general business purposes and compatible residential activities, with particular consideration for the automobile-oriented commercial development existing or proposed along arterial streets.

Commercial and public uses surround the subject parcels, while the zoning surrounding is Light Industrial leading to non-conforming land uses in the vicinity. The Land Use Chapter in the City's Comprehensive Plan identifies the goals of (1) Expansion of the central business district in an orderly manner (2) Comprehensive review of zoning guidelines to ensure compliance with the needs of the community (3) Protection of areas from incompatible or noxious uses.

Staff Recommendation: Due to its compatibility with adjacent uses, compatibility with the existing and expected future character of the area and the Future Land Use chapter of the current Comprehensive Plan, staff recommends approval of this request. Staff adds the opinion that adjacent developed parcels with the LI zoning designation are incorrectly zoned based on parcel size and/or use (both past and present) of the properties.

# AERIAL MAP



**Rezoning Request - Light Industrial (LI) to Highway Commercial (HC)**

**Property along Blue Ridge Boulevard**

**TMS 500-24-01-009**

# AERIAL MAP



**Rezoning Request - Light Industrial (LI) to Highway Commercial (HC)**

**Property along Blue Ridge Boulevard**

**TMS 500-24-01-00**

# ZONING MAP



**Legend**

- City Limits
- Light Industrial (LI)
- Core Commercial (CC)
- Highway Commercial (HC)
- Office Commercial (OC)
- Multi-Family Residential (MFR)
- Single Family Residential (R-10)
- Single Family Residential (R-15)
- Single Family Residential (R-25)
- General Residential (GR)

**Rezoning Request - Light Industrial (LI) to Highway Commercial (HC)**

**Property along Blue Ridge Boulevard**

**TMS 500-24-01-009**

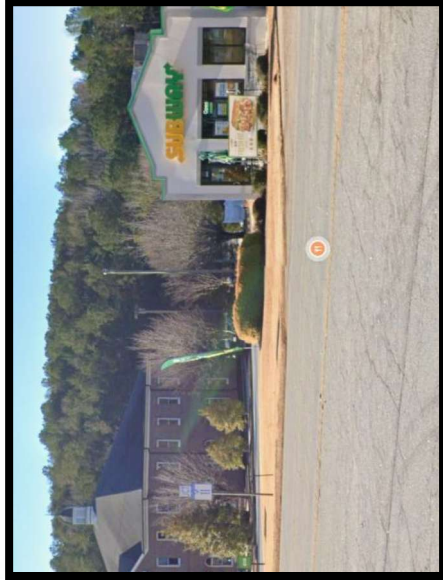
# Photographs



Looking at property on Blue Ridge Boulevard



Looking North on Blue Ridge Boulevard



Looking South on Blue Ridge Boulevard



Looking West on Blue Ridge Boulevard

**§ 330-1.19. OC Office Commercial District.**

A. Purposes.

- (1) It is the intent of this section that the OC Zoning District be developed and reserved for local or neighborhood-oriented business and compatible residential use purposes. The regulations which apply within this district are designed to encourage the formation and continuation of a stable, healthy and compatible environment for uses that are located so as to provide nearby residential areas with convenient shopping and service facilities; reduce traffic and parking congestion; avoid the development of "strip" business districts; promote residential uses compatible with commercial activities; and discourage industrial and other encroachment capable of adversely affecting the localized commercial character of the district.
- (2) If a property contained within the OC District is also included in the Downtown Development Overlay District, the requirements of § 330-1.10A of this Part 1 will also apply to said property. See § 330-1.25 for sign standards for properties within the overlay district.

B. Permitted uses. The following uses shall be permitted in the OC Zoning District:

- (1) Retail business involving the sale or rental of merchandise on the premises, specifically including, but not limited to:
  - (a) Gift shop.
  - (b) Candy store.
  - (c) Office equipment and supplies shop.
  - (d) Drugstore or pharmacy, health and beauty aids.
  - (e) Grocery store.
  - (f) Hardware store, household goods, wallpaper.
  - (g) Package liquor store.
  - (h) Video and record store.
  - (i) Flower shop.
  - (j) Catalog sale store.
- (2) Business involving the rendering of a personal service or the servicing of small equipment, specifically including, but not limited to:
  - (a) Bank, savings and loan association, personal loan agency.
  - (b) Barbershop, beauty shop, or combination thereof.
  - (c) Self-service dry cleaning or laundromat.

- (d) Medical, dental or chiropractic office.
  - (e) Real estate agency.
  - (f) School offering instruction in art, music, dancing, drama or similar cultural activities.
  - (g) Shoe repair shop.
  - (h) Club, lodge, union hall or social center.
  - (i) Legal office.
  - (j) Insurance sales office.
  - (k) Custom embroidery production and sales.
- (3) Accessory use in compliance with the provisions of § 330-1.46.
- (4) All residential activities as described in the MFR Zoning District.
- C. Conditional uses. The following uses shall be permitted on a conditional basis in any OC Zoning District:
- (1) Auto accessory store, provided there is no storage of wrecked automobiles or scrapped or salvage auto parts on the premises.
  - (2) Automobile service station (not gasoline stations), provided operations involving major repairs, body and fender work, painting or the sale or rental of new or used cars or trucks, trailers of any type or boats is not conducted on the premises. No junk or salvage vehicles shall be stored on site.
  - (3) Bakery, provided that goods baked on the premises are sold only at retail on the premises.
  - (4) Delicatessen, restaurant, soda fountain or other eating and drinking establishments (other than drive-in establishments), provided no outside loudspeaker systems are utilized, and provided all lights or lighting arrangements used for purposes of advertising or night operations are directed away from adjoining or nearby residential properties.
  - (5) Dry cleaning or laundry pickup agency, provided that any laundering, cleaning or pressing done on the premises involves only articles delivered to the premises by individual customers.
  - (6) Temporary use in compliance with the provisions of § 330-1.45.
  - (7) Funeral homes, provided that the minimum lot size is one acre.
  - (8) Single-family and multifamily residential uses as set forth in the MFR District.
  - (9) Any commercial establishment selling or serving alcoholic beverages, whether consumed on the premises or not.

- (10) Accessory uses as provided for in § 330-1.46.
  - (11) Major retailers, provided they adhere to the following conditions: They must comply with the Downtown Design Guidelines. **[Added 9-21-2021 by Ord. No. 2021-17]**
- D. Special exception uses. Certain uses within any OC Zoning District are to be special exception uses pursuant to the requirements and procedures of § 330-1.47 and all subsections and all conditions stipulated herein:
- (1) Gasoline filling stations. In addition to all conditions of the special exception use permit, at a minimum all pumps must be set back at least 25 feet from the right-of-way line of all abutting streets. No junk or salvage vehicles shall be stored on site.
  - (2) Antennas, towers, masts and similar structures measuring over 17 feet above the top of the highest peak of the roofline.
  - (3) Communication towers.
- E. Other requirements. Uses in Office Commercial Zoning Districts shall be required to conform to the standards set forth below. All other relevant portions of this Part 1 shall apply.
- (1) Minimum lot requirements: 8,000 square feet.
  - (2) Minimum width in feet: 60 feet measured at the front setback line.
  - (3) Minimum setback requirements.
    - (a) Front: 30 feet.
    - (b) Side: 10 feet on either side, but the total shall not be less than 25 feet.
    - (c) Rear: 10 feet.
  - (4) Maximum height of building: four stories or 56 feet. **[Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. II)]**
  - (5) Maximum structure surface coverage of lot: 60%.
  - (6) There shall be no more than two access points on an arterial street for every one lot of record; provided, however:
    - (a) If a primary access to a lot of record is available on an intersecting street, then access on the arterial street shall be limited to one access per lot of record.
    - (b) Such access on an arterial street is granted only provided that there is a minimum of 80 feet from such access to the right-of-way of an intersecting street.
    - (c) There shall be no more than one access point granted within a given 50 feet of frontage.
  - (7) No drive-throughs of any kind are permitted. **[Added 9-21-2021 by Ord. No. 2021-17]**

### § 330-1.20. HC Highway Commercial District.

## A. Purpose.

- (1) It is the intent of this section that the HC Zoning District be developed and reserved for general business purposes and compatible residential activities, with particular consideration for the automobile-oriented commercial development existing or proposed along arterial streets. The regulations which apply within this district are designed to encourage the formation and continuation of compatible and economic uses which benefit from being located in close proximity to each other; and to discourage any encroachment by industrial or other uses considered capable of adversely affecting the basic mixed-use character of the district.
- (2) If a property contained within the HC District is also included in the Downtown Development Overlay District, the requirements of § 330-1.10A of this Part 1 will also apply to said property. See § 330-1.25 for sign standards for properties within the overlay district.

## B. Permitted uses. The following uses shall be permitted in any HC Zoning District:

- (1) Any retail or wholesale business involving the sale or rental of merchandise on the premises, as set forth for the OC Zoning District, § 330-1.19B(1).
- (2) Business involving the rendering of personal service as set forth for the OC Zoning District, § 330-1.19B(2).
- (3) Residential activities as described in the MFR Zoning District.
- (4) Off-street commercial parking lot or public garage.
- (5) Hotel, tourist home, boardinghouse, rooming house, bed-and-breakfast or motel.
- (6) Commercial recreation facility, specifically including, but not limited to:
  - (a) Billiard parlor, pool parlor and game room.
  - (b) Theater.
  - (c) Bowling alley.
  - (d) Golf course (including driving range or par-three operation); including such activities customarily considered to be auxiliary to a golf course.
- (7) Eating or drinking establishment including drive-in or curbside service.
- (8) Horticultural activities, or plant nursery and sales.
- (9) Automobile sales, new or used, as provided by one of the following:
  - (a) Parking and service areas are separated from adjoining residential properties by a suitable screen, fence with no more than 20% voids or wall at least six feet in height above finished grade.
- (10) Any commercial establishment selling or serving alcoholic beverages, whether consumed on the premises or not.

- C. Conditional uses. The following uses are set forth for the HC Zoning Districts and subject to the conditions:
- (1) Automobile laundry or car wash, provided an off-street paved parking area is provided and no standing water, safety hazard or impediment to traffic movement is created by the operation of such an establishment, and provided there is no open storage of wrecked vehicles, dismantled parts or parts visible beyond the premises.
  - (2) Animal hospital or boarding facility, provided all boarding arrangements are maintained within a building, except for exercise facilities.
  - (3) Meat, fish or poultry shop, provided that no slaughtering is permitted. Any cleaning of fish or poultry necessary for such use may be permitted, provided that cleaning activities are within the main building on the premises, and waste is removed daily.
  - (4) Open yard uses for the sale, rental or storage of materials or equipment, excluding junk or other salvage, provided that such uses are separated from adjoining residential properties by a suitable planted screen, and fence or wall at least six feet in height above finished grade.
  - (5) All conditional uses set forth in the OC Zoning District.
  - (6) Major retailers, provided they adhere to the following conditions: They must comply with the Downtown Design Guidelines. **[Added 9-21-2021 by Ord. No. 2021-17]**
- D. Special exception uses. Certain uses within any HC Zoning District are to be special exception uses pursuant to the requirements and procedures of § 330-1.47 and all subsections and all conditions stipulated herein:
- (1) Gasoline filling stations. In addition to all conditions of the special exception use permit, at a minimum all pumps must be set back at least 25 feet from the right-of-way line of all abutting streets. No junk or salvage vehicles shall be stored on site.
  - (2) Automobile service station (not gasoline stations) involving major repairs, body and fender work, painting or the sale or rental of new or used cars, trucks, trailers of any type or boats. No junk or salvage vehicles shall be stored on site. All provisions of § 330-1.49, Performance standards, must be met.
  - (3) Communication towers.
- E. Other requirements. Unless otherwise specified elsewhere in this Part 1, uses permitted in HC Zoning Districts shall be required to conform to the standards set forth in all other relevant portions of this Part 1.
- (1) In addition, to minimize congestion at business access points, the following limitation shall apply to all arterial streets in the HC Zoning District. There shall be no more than two access points on an arterial street for every one lot of record; provided, however, that:
    - (a) If a primary access to a lot of record is available on an intersecting street, then access on the arterial street shall be limited to one access per lot of record; and

- (b) Such access on an arterial street is granted only provided that there is a minimum of 80 feet from such access to the right-of-way of any intersecting street. This shall be limited to one access per lot of record; and
  - (c) There shall be no more than one access point granted within a given 50 feet of frontage.
- (2) Minimum lot size: 20,000 square feet.
  - (3) Minimum setback requirements.
    - (a) Front: 40 feet.
    - (b) Side: 10 feet on either side, but the total shall not be less than 25 feet.
    - (c) Rear: 20 feet.
  - (4) Maximum height of building: four stories or 56 feet. **[Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. II)]**
  - (5) Maximum structure surface coverage of lot: 60%.
  - (6) Rear yard setback areas may be used for parking.
  - (7) Parking shall be located in the rear or side yard of the use. Parking areas existing when this ordinance provision became effective may be used to meet parking needs for reuse of existing buildings in the HC District.

### § 330-1.22. LI Light Industrial District.

- A. Purpose. The intent of the LI Zoning District is to provide areas on lots or parcels not less than 40,000 square feet in area for light industrial purposes which are not significantly objectionable to surrounding properties in terms of noise, odor, fumes, etc. The regulations which apply within this district are designed to encourage the formation and continuation of a compatible environment for uses generally classified to be limited in nature; to reserve undeveloped areas in the City of Walhalla which are suitable for such industries; and to discourage encroachment by those residential, commercial or other uses capable of adversely affecting the basic industrial character of the district.
- B. Permitted uses. The following uses shall be permitted in any LI Zoning District:
  - (1) Research or experimental laboratory.
  - (2) Off-street commercial parking lot or garage, as well as off-street parking or storage area for customer, client or employee-owned vehicles.
- C. Conditional uses. The following uses shall be permitted on a conditional basis in any LI Zoning District, subject to the conditions:
  - (1) Any industrial use which involves manufacturing, processing, assembly, storage operations, provided said manufacturing, processing, assembly or storage in no way involves any junk or salvage operations; provided that any noise, vibration, smoke, gas,

fumes, odor, dust, fire hazard, dangerous radiation or other injurious or obnoxious conditions related to the operation are not sufficient to create a nuisance beyond the premises.

- (2) Warehouse or other storage facility, provided that there is no open storage of junk or salvage material of any type in conjunction with the operation.
- (3) Wholesale business outlet, provided that there is no open storage of junk or salvage materials of any type in conjunction with the operation.
- (4) Any industrial use which may produce injurious or obnoxious noise, vibration, smoke, gas, fumes, odor, dust, fire hazard, dangerous radiation or other objectionable conditions, provided:
  - (a) Such objectionable conditions do not constitute a nuisance to adjoining properties; and
  - (b) Such use is located at least 200 feet from any abutting property line; and
  - (c) Such use is located on a site at least five acres in size.
- (5) Open yard use for the sale, rental or storage of new, used or salvaged materials or equipment, provided:
  - (a) Such use is conducted in such a manner that it will be located on a site no less than one acre in size; and
  - (b) No burning of materials or products is conducted on the premises; and
  - (c) In the case of open storage of used or salvaged materials or equipment, a suitable screen of at least six feet in height above finished grade will be required along all property lines. Screening can include one or more of the following elements:
    - [1] Opaque solid wall composed of wood, vinyl or related material. Chain-link fencing is not an acceptable screen.
    - [2] Evergreen shrubs or trees. If a solid fence is not also utilized, plant materials must be six feet in height at planting and form a continuous, solid screen along property lines.
- (6) Bulk storage of petroleum products.
- (7) Garage or shop for the repair and servicing of motor vehicles, equipment or machine parts, provided any open yard storage incidental to such an operation conforms to the provisions of § 330-1.49; and provided no sound, vibration, heat, glare or electrical disturbance is created which creates a nuisance beyond the premises.
- (8) Temporary use in compliance with the provisions of § 330-1.45.
- (9) Land grading, contractor, construction. In the case of open storage of used or salvage materials or equipment, a suitable screen of at least six feet in height above finished grade will be required along all property lines.

- (10) Sexually oriented businesses, subject to § 330-1.56.
  - (11) Gasoline filling stations. At a minimum, all pumps shall be set back at least 25 feet from the right-of-way line of all abutting streets. No junk or salvage vehicles shall be stored on site.
  - (12) Major retailers, provided they adhere to the following conditions: They must comply with the Downtown Design Guidelines. **[Added 9-21-2021 by Ord. No. 2021-17]**
- D. Special exception uses. Certain uses within any Light Industrial Zoning District are to be special exception uses pursuant to the requirements and procedures of § 330-1.47 and all subsections and all conditions stipulated herein:
- (1) Communication towers.
- E. Other requirements. Unless otherwise specified elsewhere in this Part 1, uses permitted in LI Zoning Districts shall be required to conform to the following standards:
- (1) To minimize congestion at access points, the following limitations shall apply to all arterial streets. There shall be no more than two access points on an arterial street for every one lot of record; provided, however, that:
    - (a) If a primary access to a lot of record is available on an intersecting street, then access on the arterial street shall be limited to one access per lot of record; and
    - (b) Such access on an arterial street is granted only provided that there is a minimum of 80 feet from such access to the right-of-way of an intersecting street. This shall be limited to one access per lot of record; and
    - (c) There shall be no more than one access point granted within a given 50 feet of frontage.
  - (2) Minimum lot size: 40,000 square feet.
  - (3) Minimum setback requirements:
    - (a) Front: 50 feet.
    - (b) Side: 10 feet on either side, but the total shall not be less than 25 feet.
    - (c) Rear: 20 feet.
  - (4) Maximum height of building: 5.5 stories or 77 feet. **[Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. II)]**
  - (5) Maximum structure surface coverage of lot: 60%.
  - (6) Minimum width in feet: 100 feet.

STATE OF SOUTH CAROLINA )

COUNTY OF OCONEE )

ORDINANCE 2026-06

CITY OF WALHALLA )

**AN ORDINANCE TO AMEND ORDINANCE 2023-17 TO INCLUDE REGULATION FOR BACKFLOW PREVENTERS, THEIR TESTING, AND THE QUALIFICATIONS OF PERSONS PERFORMING SUCH TESTING WITHIN THE SERVICE AREA OF THE WATER DEPARTMENT OF THE CITY OF WALHALLA AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the City of Walhalla, a body politic and corporate and a political subdivision of the State of South Carolina (the "City"), acting by and through its City Council (the "City Council") has previously adopted City of Walhalla Ordinance #2023-17, the City of Walhalla Water and Sewer Use Ordinance (the "Ordinance"); and,

**WHEREAS**, Municipal councils may determine rules and regulations to protect the citizens, visitors, businesses and utilities of City of Walhalla; and,

**WHEREAS**, the Ordinance contains provisions to establish regulations for backflow prevention; and,

**WHEREAS**, City Council desires to promote health, safety, and general welfare of the citizens of Walhalla and customers of city-owned utilities

**NOW, THEREFORE**, be it ordained by the City of Walhalla Council, in meeting duly assembled, that:

1. The City of Walhalla Council hereby finds that this proposed amendment is in accord with requirements of the South Carolina Code of Laws Title 5, Chapter 7, Article 30.
2. The City of Walhalla Council hereby amends the City of Walhalla Water and Sewer Use Ordinance as previously adopted September 19, 2023, by City of Walhalla Ordinance #2023-17 as shown in Appendix A.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of City of Walhalla Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after second reading and enactment by City of Walhalla Council.

**AND IS DONE AND RATIFIED** in Council Duly assembled this \_\_\_\_Day of \_\_\_\_\_ 2026.

---

Tim Hall, Mayor

**ATTEST:**

---

Celia Boyd Myers, City Administrator

Introduced By:

First Reading:

Public Hearing, Second  
Reading

And Adoption:

## APPENDIX A

### ARTICLE III **Service**

#### **§ 310-301. City obligations and liability; water meters.**

The City shall provide personnel to operate the system in number and of skill as required by the rules and regulations of the South Carolina Department of ~~Health and Environmental Control~~ Services. The City agrees to use reasonable diligence in providing a regular and uninterrupted supply of water service. In case the supply of water shall be interrupted, or fail by accident, or any cause whatsoever, except negligence on the part of the City, the City shall not be liable for any damages sustained by the customer by reason thereof.

- A. Water meter ownership. The City of Walhalla shall exclusively own all water meters, and appurtenances, as a part of its water system. The user of utility service shall pay the City of Walhalla the appropriate tap fee to provide such service. The customer is liable for any damages or tampering to the meter, box, valve, connections, etc. The City is not responsible for any portion of a service line beyond the discharge meter coupling.
- B. Water meter removal for nonpayment, tampering, or damage: If an individual, corporation, partnership, or other entity does not pay a bill for utility service and is placed on the cut-off list, service shall be disconnected, and the water meter shall be locked. The lock shall be removed only when the bill is paid in full, including delinquent charges. If the lock is removed, cut, bypassed and/or tampered with, or the meter is tampered with or damaged, the following will occur: The water meter shall be removed, and service discontinued. The minimum charge for removal and reinstallation shall be \$250 or the cost of actual repairs, whichever is greatest, plus payment of any delinquent bill.

#### **§ 310-302. Meters required.**

All services will be metered. Where water meters fail to register, bills shall be arrived at by comparison with the same month of the previous year. When at the request of the customer, water meters have been tested by the City or any other party approved by the City and found to be more than 3% fast, previous bills reflecting such inaccuracy will be adjusted accordingly, but in no case will the adjustment exceed three months' prior billing. If a meter is tested at the customer's request more than once in any six-month period, the customer shall pay a service charge, as listed in Appendix A of the current budget document, for such service but in the event the meter is found to be more than 3% fast, the customer will have his bill adjusted as stated above and no service charge will be applied. For remote read meters, the reading on the meter register shall be the reading used for billing purposes in the event of a transmitter failure.

### **§ 310-303. Right of entry.**

The City shall have the right to enter the customer's premises without notice for the purpose of making emergency repairs, disconnection or reconnection of service, necessary installations, or reading of meters. The City shall further have the right to enter the customer's premises for inspection and any other reason for administering reasonable service provided that the customer is notified in advance.

### **§ 310-304. Applicability of Regional Sewer Authority policies.**

All applications for utility service are also subject to the Oconee Joint Regional Sewer Authority policies in effect at the time of application.

### **§ 310-305. Cross-connection control on fire prevention systems.**

All water connections installed for sprinkler systems, or similar business or commercial fire protection devices, must be equipped with at least a testable double check valve or a reduced pressure backflow preventer on the customer's side of the connection. The cost of the installation and annual testing shall be paid by the customer. The device must be certified once per year by a certified backflow tester at the customer's expense, and all tests must be submitted in the online Hydrossoft portal. Testing notices will be sent by HydroCorp several weeks before the test is due. If a customer fails to have the device tested, the City will have the device tested by a contract tester, and bill the customer \$75 on their water bill.

### **§ 310-306. Requests to turn systems on and off.**

The City will allow each customer two free convenience cutoffs and cut-ons each year. Thereafter, the customer will be billed for this service according to Appendix A of the current budget document. Convenience cut-offs, as a protective device during periods of absence from the premises, do not relieve the customer of any obligation to pay the minimum charges as set forth in the rate schedule of Appendix A of the current budget document.

### **§ 310-307. Final inspection of plumbing.**

It shall become the responsibility of each person requesting a water connection to notify the City and arrange for final inspection of the plumbing while visible and accessible to the inspecting agent of the City before permission to connect is granted.

### **§ 310-308. Inspections; action to correct hazardous conditions.**

The City shall make inspections of existing building plumbing and if any condition is found which, in the opinion of the City, constitutes a health hazard or a potential health hazard to the water supply or operation of the utility system. The City shall require immediate action to be taken by that customer or sever the water

connection until remedial measures are instituted, and the hazard eliminated to the complete satisfaction of the City.

**§ 310-309. Cross-connections prohibited.**

Under no circumstance shall any part of the waterworks system be connected in any way with any other water source, including well systems. Any hazardous connection between the waterworks system and any source of contamination is expressly prohibited.

**§ 310-310. Testing of backflow preventers.**

~~That~~ All testable backflow prevention assemblies shall be tested ~~initially~~ upon installation, relocation and/or repair to be sure that the assembly is working properly. Subsequent testing of assemblies shall be conducted on an annual basis or as required by the City of Walhalla and performed in accordance with the South Carolina Department of ~~Health and Environmental Control Services'~~ requirements. Only certified testers that hold an active tester's certifications shall be qualified to perform such testing. ~~That~~ Individual(s) shall certify to the City of Walhalla Water Department the results of his/her testing.

**§ 310-311. Monitoring of system during construction.**

During any and all improvements, expansions, extensions, repairs, or fire calls, the City shall exercise all reasonable precautions to protect the quality of the water supply including, but not limited to, flushing of mains and chlorination.

**§ 310-312. Private systems.**

Where no public sewer exists, or where connection is technically impractical, the owner of such property may apply for a permit to construct and operate a septic tank system as approved by the Health Department, and further provided that the septic tank system is properly maintained to eliminate any hazard to the public health.

**§ 310-313. Ownership and maintenance of laterals.**

The City shall own, operate and maintain sewer service laterals to either the edge of the City's permanent sewer easement, typically 12 feet from center of main line, or the portion of the service line located within the public road right-of-way. The customer shall own, operate, maintain, and repair the lateral from the home to the City connection. For lateral lines that do not have a sewer cleanout at the connection point to the City lateral, at least 20 feet from the home, the customer shall be responsible for cleanout installations.

**§ 310-314. Authority to take emergency action.**

In the interest of the public health and safety, the City shall be permitted to take such emergency action as may be deemed necessary in the operation of the

utility system. These rights include, but are not limited to, the right to close down any utility line or portion of the system for the purpose of making connections, alterations, or repairs. The City shall not be liable for any damages to any portion of the customer's service line, plumbing, etc.

**§ 310-315. Testing.**

The City shall conduct periodic tests in a recognized and generally accepted manner to ensure a potable water supply to the customer. These tests are to be in accordance with the rules and regulations of the SCDHEC.

**§ 310-316. Water use restrictions.**

During times of drought, the City reserves the right to discontinue water service for failure to abide by the water restrictions imposed. All irrigation equipment must be removed prior to re-installation of the meter.

**§ 310-317. Additional permits required for new business or commercial services.**

For new business or commercial water service, a walk-through will be required. The Fire Marshal, Zoning Administrator, and Utilities Director will provide guidance for the City's startup process. Where renovations will be taking place, and water service will be needed, all permits must be obtained (zoning, OJRSA, if applicable, building permit) prior to application. After permits have been obtained, the Fire Marshal can be contacted for an inspection. After passing inspection, the Fire Marshal will clear the property for water service, and the occupant may then apply for water service. If the Fire Marshal, at any time during the renovation process, determines that the occupant is working outside of the permitted use or activities, or not following the permitted actions, the Fire Marshal may request that water service be discontinued.

STATE OF SOUTH CAROLINA )  
COUNTY OF OCONEE ) ORDINANCE 2026-07  
CITY OF WALHALLA )

**AN ORDINANCE TO REPEAL AND REPLACE ORDINANCE 2021-16 AND TO ESTABLISH THE MINIMUM REGULATIONS GOVERNING THE REGULATION OF MOBILE FOOD VENDORS CONDUCTING BUSINESS IN THE CITY OF WALHALLA AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the City of Walhalla, a body politic and corporate and a political subdivision of the State of South Carolina (the "City"), acting by and through its City Council (the "City Council") has previously adopted City of Walhalla Ordinance #2021-16, the City of Walhalla Mobile Food Vendors Ordinance (the "Ordinance"), which Ordinance contains the City of Walhalla Food Truck Regulations (the "Regulations"); and,

**WHEREAS**, Municipal councils may determine rules and regulations to protect the citizens, visitors, and buildings of City of Walhalla;

**WHEREAS**, the Ordinance contains provisions to establish guidelines for the proper operation of mobile food vendors in the City of Walhalla; and,

**WHEREAS**, City Council desires to amend the Regulations to clarify the operating requirements; and

**WHEREAS**, City Council desires to promote health, safety, convenience, prosperity and general welfare of the citizens of Walhalla by establishing reasonable guidelines and regulations for mobile food vehicles

**NOW, THEREFORE**, be it ordained by the City of Walhalla Council, in meeting duly assembled, that:

1. The City of Walhalla Council hereby finds that this proposed amendment is in accord with requirements of the South Carolina Code of Laws Title 5, Chapter 7, Article 30.
2. The City of Walhalla Council hereby amends the City of Walhalla Mobile Food Vendors Ordinance as previously adopted August 17, 2021, by City of Walhalla Ordinance #2021-16 as shown in Appendix A.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of City of Walhalla Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after second reading and enactment by City of Walhalla Council.

**AND IS DONE AND RATIFIED** in Council Duly assembled this \_\_\_\_Day of \_\_\_\_\_ 2026.

---

Tim Hall, Mayor

**ATTEST:**

---

Celia Boyd Myers, City Administrator

Introduced By:

First Reading:

Public Hearing,  
Second Reading  
And Adoption:

## Appendix A

### **Section 204-1. Title and purpose.**

The provisions embraced within the following sections shall constitute and be known and may be cited as "The Food Truck Ordinance." The purpose of this chapter is to promote health, safety, convenience, prosperity and general welfare of the citizens of Walhalla by establishing reasonable guidelines and regulations for mobile food vehicles.

### **Section 204-2. Definitions.**

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

CATERING TRUCK — A truck, van or similar vehicle from which the vendor offers for sale to a private audience foods and beverages that are prepackaged.

FOOD TRAILER — An attached or detached trailer equipped with facilities for preparing, cooking and selling various types of food products.

FOOD TRUCK — An enclosed motor vehicle equipped with facilities for preparing, cooking and selling various types of food products.

ICE CREAM TRUCK — A motor vehicle containing a commercial freezer and from which a vendor sells frozen, prepackaged food products such as ice cream, frozen yogurt, frozen custard, flavored frozen water and similar products.

MOBILE FOOD VEHICLE — A self-contained nonmotorized unit (push cart), motorized vehicle-mounted food service unit that returns daily to its base of operations as approved by SC Department of Agriculture and is used for preparation and the sale of food products.

MOBILE FOOD VENDOR — Any person selling food from a mobile vehicle.

RESTAURANT — A brick-and-mortar establishment where meals are generally served and eaten on premises or which prepares and serves food and/or drink to customers for consumption on the premises in return for money, either paid before the meal, after the meal or with running a tab. A restaurant does not include a food service that is delivery only.

### **Section 204-3. Business license required; application requirements.**

- A. It shall be unlawful for any person to engage in business as a mobile food vendor within the City without first obtaining a City business license and a mobile food permit to do so.
- B. If a SC Department of Agriculture permit is required under the SC Department of Agriculture regulations, a copy of said permit must be provided with the application.
- C. A State of South Carolina retail license must be obtained, as required by State regulations.
- D. At time of application for a business license, the mobile food vendor must

provide proof of general liability insurance for operation of the vehicle as a motor vehicle and the conduct of business in the minimum amount is \$1,000,000. Failure to maintain this insurance can result in immediate revocation of the license.

- E. Each licensed mobile food vendor must maintain for patrons' use a litter receptacle of sufficient size to accept litter being generated by the sales from the vendor's vehicle at the point of sale. The receptacle must be maintained in such a manner as to preclude an overflow of refuse. Each vendor shall pick up litter which is associated with the vendor's sales in the vicinity of the vendor's mobile food vehicle prior to departing a sales location. Recycling is encouraged. Each vendor is responsible for the litter generated by the operation of the vendor's business. Failure to remove litter may lead to littering charges, fines and could result in the suspension of the mobile food vendor permit.
- F. Mobile food vendors shall be limited to edibles and hot and cold beverages containing no alcohol. The selling of non-food or -drink items shall be limited to merchandise displaying the mobile food vendor company's logo and branding.
- G. A decal must be displayed.
- H. Hospitality taxes must be collected and remitted in the same manner as other food services.
- I. All power shall be self-contained.<sup>1</sup>
- J. A lease or the written expressed consent from the owner to use the business property on which they propose to operate must be provided to the City.
- K. The mobile food vendor must submit to an inspection during normal business hours by the Fire Marshal prior to operating.
- L. Color copies of the driver's licenses of both the owner(s) and operators must be submitted.

**Section 204-4. Temporary permits; fees.**

Temporary permits will be issued by the day; fees are referenced in Appendix A of the current fiscal year's budget document.

**Section 204-5. Fees.**

Upon approval of an application, the annual permit fee shall be remitted as reflected in Appendix A of the current fiscal year's budget document.

**Section 204-6. Operating requirements.**

All mobile food vendors shall be subject to the following regulations in their operation on private property:

- A. No mobile food vendor shall operate in any City parking lots or parking spaces within the downtown overlay, except within the City leased lot located at the corner of East Main Street and North Spring Street (TMS#: 500-16-10-005) or during a City sponsored special event. A mobile food vendor may operate on private

property within the downtown overlay, provided they are located 200 feet away from an operating food establishment. Alternate locations may be approved by the City Administrator for bona fide City sponsored events within the downtown overlay.

- B. When a mobile food vendor is operating outside of the downtown overlay, they must be located 250 feet away from the door of a lawfully established eating establishment, unless the food truck vendor provides documentation, which is signed by the restaurant owner(s), that the restaurant owner interposes no objection to a closer proximity.
- C. When a catering truck, or a mobile food vendor operating as a catering truck, is operating within the downtown design overlay for a private event, it may be located on private property as long as food and beverage items are not sold to the public and are only provided to the private audience. The Code Enforcement Officer must be notified of the situation three days beforehand.
- D. Mobile food vendors may operate between the hours of 6:00 AM until 2:00 AM, but must leave the premises when not in operation. Failure to leave the premises when not in operation may result in the suspension of mobile food vendor permit.
- E. No mobile food vendor shall use any public address system or sound device which produces an offensive or loud noise to attract customers, and vendors shall not use any public address system on the vehicle to broadcast or advertise products.
- F. Mobile food vendors must keep all areas within five feet of the truck and any associated seating clean of grease, trash, paper cups or cans associated with the vending operation. No liquid waste or grease is to be disposed in tree pits, storm drains or onto sidewalks, streets or other public spaces. Under no circumstances can grease be released or disposed of in a sanitary sewer system.
- G. All exterior body work and mechanical equipment of any mobile food truck vendor shall be maintained in good and clean condition and free of excessive wear or damage. All exterior paint work shall be maintained in good condition, free of substantial scratches, chips, rust, dents and abrasions. All windshield and window glass shall be maintained free from cracks, scratches, pitting, abrasions or any other conditions that may cause a hazard or reduce clarity of vision below the level specified by the manufacturer, and/or other type of damage or possible public hazard deemed appropriate by the Code Enforcement Officer.
- H. Food vendors shall not obstruct the use of any street intersection, pedestrian crosswalk or space; and shall not impede ingress or egress of any driveway.

**Section 204-7. Denial, revocation or suspension of permit.**

- A. A permit may be revoked, suspended, modified or not renewed by the City for failure to comply with provisions of this chapter, or any provisions of this Code or other ordinance of the City.
- B. A permit may also be revoked for the following reasons:
  - (1) Whenever, in its judgment, the City Council deems it necessary for the

protection of the public good or for prevention of disorders; provided, however, that the City Council shall first give reasonable notice to the permittee of a public hearing on the matter of such revocation.

- (2) The permittee or any of its principals fails to satisfy any qualifications or requirement imposed by this chapter or other local, state or federal laws or regulations that pertain to the particular license.
  - (3) The permittee or any of its principals is or has engaged in a business, trade or profession without having obtained a valid license, permit or work card when such applicant or principal knew or reasonably should have known that one was required.
  - (4) The permittee or any of its principals has been convicted of any crime as a result of having perpetrated deceptive practices upon the public within the last 10 years.
  - (5) The permittee or any of its principals had been convicted of any crime that involves any local, state or federal law or regulation arising out of the operation of a similar business.
  - (6) The mobile food vehicle on which the business is conducted does not satisfy all local, state or federal laws or regulations which relate to the activity that is to be licensed after a notice of opportunity to cure.
  - (7) The permittee or any of its agents is in default on any payments owed to the City.
  - (8) The application contains material omissions or false, fraudulent or deceptive statements.
  - (9) The mobile food vehicle is operated in such a manner as to constitute a public nuisance.
  - (10) The SC Department of Agriculture denies, revokes or suspends the license of the mobile food vehicle.
- C. The provisions of this section are not exclusive. This section shall not preclude the enforcement of any other provisions of this chapter or local, state and federal laws and regulations.

#### **Section 204-8. Ice cream trucks.**

- A. All ice cream trucks are subject to the requirements as stated above. Ice cream trucks must remain mobile, except for short periods of time in order to make a sale, or except by contract or authorization from the City for a special event or contracted through the Parks and Recreation Department. Ice cream trucks shall not operate before 9:00 a.m. and must cease operations 1/2 hour before sunset as stated by the National Weather Service.
- B. Ice cream trucks may not use any public address system on the vehicle to announce or advertise their products. A bell or musical recording may be sounded for a period of time to announce the arrival of the vehicle at each location as

deemed appropriate by the Code Enforcement Officer.

**Section 204-9. Farmers markets.**

Produce, pre-made food items and mobile market food trucks at City-sponsored "farmers markets" are exempt from these regulations.

**Section 204-10. Term of authorization.**

Every permit issued under the provisions of this chapter shall valid from July 1 to June 30. Permits issued prior to this chapter will be allowed to continue operating until the new expiration date, provided they adhere to this chapter in its entirety.



3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of City of Walhalla Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after second reading and enactment by City of Walhalla Council.

**AND IS DONE AND RATIFIED** in Council Duly assembled this \_\_\_\_Day of \_\_\_\_\_ 2026.

---

Tim Hall, Mayor

**ATTEST:**

---

Celia Boyd Myers, City Administrator

Introduced By:  
First Reading:

Public Hearing,  
Second Reading  
And Adoption:

# CITY OF WALHALLA, SOUTH CAROLINA

## NAMING POLICY

### 1. Purpose:

To establish a uniform policy regarding the (re)naming of City-owned land and facilities of any kind or nature and the designation of commemorative plaques that are compatible with community interests such that they enhance the City's values and heritage.

### 2. General:

- A. This policy establishes the general guidelines, criteria, and processes for (re)naming city-owned land and facilities and the designation of commemorative plaques.
- B. City Council always retains final authority to (re)name, or revoke any prior naming of, any and all city-owned assets or whatever kind or nature and to designate commemorative plaques.
- C. Except where preapproved by City Council, all requests for (re)naming City-owned assets must be submitted by a member of City Council or City Administrator for consideration by City Council. When feasible, (re)naming consideration should first be reviewed and recommended by the relevant City Council committee.
- D. The City intends to avoid using the name of any business, individual, group, concept, term, or slogan, involved in any controversial activity, as determined by City Council that could be detrimental to the mission or image of the City.
- E. Any donation of anything of value does not constitute the City's obligation to (re)name any City-owned asset.

### 3. Criteria:

- A. Where costs are involved with any project (for example, constructing a pavilion, providing a significant capital asset, such as a scoreboard, or assisting with the construction of a City-owned building), the City requires at least a 90% financial contribution by the applicant with no more than a 10% match by the City to make the (re)naming opportunity attainable. However, as noted above, the City is not bound to (re)name any asset as a result of the potential contribution.
- B. For business (re)naming requests, the City strongly prefers that the business have operations in Oconee County.
- C. For civic organizations, individuals, or families, the City will favorably where the applicant has substantially contributed, or provides ongoing contributions, to the civic development and/or economic growth and prosperity of the community.

### 4. The Process

- A. City staff will periodically review opportunities for (re)naming and provide a list for City Council review. The list should specify and prioritize items for which the City would like to request funding. City Council may request that City staff solicit contributions related to (re)naming opportunities as appropriate.
- B. For businesses, a written proposal should include the full business name and address, the organization's business function, a description of the item to be (re)named, and the justification for the (re)naming request.
- C. For civic organizations, individuals, or families, a written submission should include the name(s) of the nominees, addresses, a description of the item to be (re)named, and the justification for the (re)naming request.
- D. City Administrator or his/her designate shall receive and compile the required documentation for initial review by City Council.
- E. Only City Council is entitled to approve a (re)naming request.
- F. If City Council approves the (re)naming request, then City staff shall schedule any dedication.
- G. City Council may designate a committee to act in lieu of the entire City Council and/or City staff, as appropriate.

DRAFT 11/24/2025

# CITY OF WALHALLA, SOUTH CAROLINA

## NAMING POLICY

### 1. Purpose:

To establish a uniform policy regarding the (re)naming of ~~city owned~~ City-owned land and facilities ~~including parks, recreation facilities, buildings of any kind or nature~~ and the designation of commemorative plaques that are compatible with community interests ~~and will~~ such that they enhance the City's values and heritage ~~of the City of Walhalla.~~

### 2. General:

- A. This policy ~~shall establish the~~ establishes the general guidelines, criteria, and processes for (re)naming ~~or renaming of city owned properties and/or assets and the designate~~ city-owned land and facilities and the designation of commemorative ~~signage or~~ plaques.
- B. ~~The~~ City Council ~~shall have~~ always retains final authority to (re)name ~~and rename any and all city owned properties, including parks, recreational facilities, buildings, and other capital assets, or revoke any prior naming of, any and all~~ city-owned assets or whatever kind or nature and to designate commemorative plaques.
- C. Except where preapproved by City Council ~~or the relevant committee~~, all requests for (re)naming ~~City properties or capital~~ City-owned assets must be submitted by a member of ~~the City's legislative body or a member of City staff~~ City Council or City Administrator for consideration by ~~full~~ City Council. When feasible, (re)naming ~~considerations~~ consideration should first be reviewed and recommended by the relevant City Council committee.
- D. ~~Under extraordinary circumstances any request that would cast a negative image upon the city or community by a corporation, business enterprise, individual, family, or group, or naming concept, term or slogan, at their discretion, the City Council may revoke its consent for naming. City Council will not consider revoking or changing the name of existing properties/parks except in extraordinary circumstances where maintaining the current name would cause reputational damage to the City of Walhalla.~~
- ~~E.~~ ~~The names of business enterprises, corporations, individuals or groups, or named concepts, terms or slogans, involved in controversial enterprises or activities, such as those that, as determined by City Council, would be detrimental to the mission or image of the City of Walhalla, should be avoided.~~
- E. ~~The~~ Any donation of ~~land or facilities, or funds for the acquisition, renovations or maintenance of land or facilities shall~~ anything of value does not constitute ~~an~~ the City's obligation ~~by the city to (re)name the land and/or facility or any portion thereof after the corporation, business entity, individual, family or organization.~~

any City-owned asset.

3. **Criteria:**

- A. Where ~~funding or~~ costs are involved with ~~a~~ any project (~~such as~~ for example, constructing a pavilion, ~~a City facility, or~~ providing a significant capital ~~assets~~ asset, such as a scoreboard, or assisting with the construction of a City-owned building), the City requires at least a 90% financial ~~support~~ contribution by the applicant ~~and a~~ with no more ~~than~~ 10 than a 10% match by the City ~~of Walhalla~~ to make the (re) naming opportunity attainable. However, as noted above, the City is not bound to (re)name any asset as a result of the potential contribution.
- B. For ~~corporate or~~ business (re) naming requests, the City strongly prefers that the ~~corporate or~~ business entity has have operations within in Oconee County.
- C. For civic organizations, individuals, or families, the City will favorably ~~view requests whereby a civic organization, resident or family of the City of Walhalla where~~ the applicant has substantially contributed, or ~~contributes~~ provides ongoing contributions, to the civic development and/or ~~the~~ economic growth and prosperity of the community.

4. **The Process**

- A. City staff will periodically review opportunities for (re) naming and provide a list for City Council review. ~~This~~ The list should specify and prioritize items for which the City would like to request funding. City Council ~~or relevant committees~~ may request that City staff solicit contributions related to (re) naming opportunities as appropriate.
- B. For ~~corporations and/or business entities~~ businesses, a written proposal should include the full ~~corporate/~~ business name and address, the organization's business function, a description of the item to be (re) named, and the justification for the (re) naming request.
- C. For civic organizations, individuals, or families, a written submission should include the name(s) of the nominees, addresses, a description of the item to be (re) named, and ~~a~~ specific the justification for the (re) naming ~~proposal~~ request.
- D. ~~The~~ City Administrator of his/her designate ~~should~~ shall receive and compile the required documentation for initial review by ~~the relevant committee or full~~ City Council ~~as appropriate~~.
- E. ~~All requests must be approved on by full~~ Only City Council is entitled to approve a (re) naming request.
- F. ~~Should~~ If City Council ~~approve, the City will~~ approves the (re) naming request, then City staff shall schedule ~~and execute~~ any ~~ceremony or other~~ dedication event or activities.
- G. City Council may designate a committee to act in lieu of the entire City Council and/or City staff, as appropriate.

<b>Summary report:</b> <b>Litera Compare for Word 11.8.0.56 Document comparison done on</b> <b>4/13/2026 8:25:28 AM</b>	
<b>Style name:</b> Default Style	
<b>Intelligent Table Comparison:</b> Active	
<b>Original filename:</b> NAMING Policy Walhalla .docx	
<b>Modified filename:</b> Naming Policy Walhalla (KR2026.04.11) .docx	
<b>Changes:</b>	
<u>Add</u>	64
<del>Delete</del>	60
<del>Move From</del>	0
<u>Move To</u>	0
<u>Table Insert</u>	0
<del>Table Delete</del>	0
<u>Table moves to</u>	0
<del>Table moves from</del>	0
Embedded Graphics (Visio, ChemDraw, Images etc.)	0
Embedded Excel	0
Format changes	0
<b>Total Changes:</b>	<b>124</b>

# City of Walhalla

## Policy for Volunteer-Based Projects & Permanent Installations

### 1. Purpose

The purpose of this policy is to establish clear guidelines and procedures for volunteer-based projects and permanent installations on City of Walhalla property. This policy ensures that such efforts align with the City's goals, maintain public safety, protect public assets, provide for long-term maintenance and sustainability, and enhance the community's aesthetic and functional environment.

### 2. Scope

This policy applies to:

- Individuals, community groups, nonprofits, and businesses proposing volunteer-led projects
- Temporary and permanent improvements on city-owned property
- Installations including, but not limited to: benches, signage, landscaping, community gardens, art, structures, and memorials

### 3. Definitions

**Volunteer-Based Project:** Any project initiated and carried out by individuals or groups without compensation from the City.

**Permanent Installation:** Any structure, feature, or improvement intended to remain on City property for more than 12 months.

**Short-Term Project:** A project that can be completed within a limited timeframe and does not result in a substantial or permanent alteration to City property. Examples may include routine maintenance or minor improvements such as painting, repairing picnic tables, or constructing a small trail kiosk.

**City Property:** Land, facilities, parks, rights-of-way, and buildings owned or maintained by the City of Walhalla.

### 4. General Requirements

#### 4.1 Approval Required

All volunteer projects and permanent installations must receive prior written approval from the City before any work begins. Short term projects to assist with city maintenance such as volunteer workdays will be managed and approved by city staff.

## **4.2 Application Submission**

Applicants must submit a completed application that includes:

- Project description and purpose
- Location and site plan
- Materials and design details
- Timeline for completion
- Maintenance plan
- List of participants or responsible organization

## **4.3 Review Process**

Projects will be reviewed by appropriate City departments, which may include:

- Facilities Maintenance
- PRT
- City Administration

Permanent installations require a Memorandum of Understanding (MOU) to be prepared and submitted to City Council along with the project application. An exception is made for tree planting and Main Street landscaping efforts coordinated by the Tree and Beautification Committee in partnership with City staff.

City Council approval is required for all permanent installations.

## **5. Design and Safety Standards**

### **5.1 Compliance**

All projects must comply with:

- Local, state, and federal regulations
- Building codes and safety standards
- ADA (Americans with Disabilities Act) requirements, where applicable

### **5.2 Materials and Construction**

- Materials must be durable, safe, and appropriate for outdoor/public use
- Installation methods must not damage existing infrastructure or natural resources
- The City reserves the right to require modifications to designs

### **5.3 Liability Insurance**

Applicants may be required to provide proof of liability insurance (typically \$1,000,000 coverage) depending on the scope and nature of the project.

## **6. Maintenance and Ownership**

### **6.1 Maintenance Responsibility**

- The applicant must provide a long term maintenance plan
- Ongoing maintenance responsibility will remain with the applicant unless otherwise agreed in writing
- A Memorandum of Understanding must be presented to City Council with the application. The MOU must include:
  - Background
  - Purpose
  - Roles & Responsibility
  - Timeline
  - Termination of Agreement
  - Release of Liability & Hold Harmless
  - Force Majeure
  - Involved Parties
  - Contact Information

### **6.2 City Ownership**

- All approved permanent installations become the property of the City of Walhalla upon completion
- The City reserves the right to modify, relocate, or remove installations at its discretion

## **7. Prohibited Projects**

The following will not be approved:

- Projects that pose safety hazards
- Installations that obstruct public access or utilities
- Projects inconsistent with City plans or ordinances
- Projects that require increased maintenance by staff
- Projects that require financial support from the City that would negatively impact or exceed the approved annual budget.
- Unauthorized memorials or signage without formal approval

## **8. Volunteer Conduct and Responsibilities**

- Volunteers must follow all City guidelines and supervision requirements

- Proper safety equipment must be used at all times
- Work must be completed within approved timelines
- The City may halt any project not in compliance with approved plans

## **9. Donations and Funding**

- Any fundraising efforts associated with a project must be disclosed
- Donated materials or funds must meet project specifications
- The City is not obligated to provide funding, labor, or materials unless explicitly agreed upon
- Any projects that include naming are subject to the City's naming policy.

## **10. Removal or Modification**

The City may remove or require modification of any project or installation if:

- It falls into disrepair
- It becomes a safety concern
- It no longer aligns with City needs or plans

## **11. Indemnification**

Applicants must agree to indemnify and hold harmless the City of Walhalla, its officials, employees, and agents from any claims arising from the project.

## **12. Effective Date**

This policy shall take effect upon adoption by City Council and shall apply to all future volunteer-based projects and permanent installations on City property.

## **13. Contact Information**

For applications and questions, contact:

City of Walhalla Administration Office

[Insert Address]

[Insert Phone Number]

[Insert Email Address]

**Memorandum of Understanding**  
Between

City of Walhalla SC

and

Oconee Food Council

This Memorandum of Understanding (MOU) sets the terms and understanding between the City of Walhalla and the Oconee Food Council (OFC) to manage and maintain the community garden area located at **TBD** Walhalla SC.

**Background**

The Oconee Food Summit began in 2019 as a grassroots effort to address local food system needs, leading to a 2020 summit where forming a food council was identified as a priority. After a pause due to COVID-19 and a natural disaster, efforts resumed in 2021 with grant support, resulting in the establishment of the Oconee Food Council and appointment of a founding council in October 2021.

The City of Walhalla has a rich agricultural history. The city also recognizes that affordable fresh food may be difficult for some members of our community to access. To support accessibility and provide resources to continue our agricultural history the City of Walhalla has made a small community garden space available.

**Purpose**

This MOU will define a partnership between City of Walhalla SC and Oconee Food Council to manage and maintain the community garden area at **TBD**, Walhalla SC.

**Roles and Responsibilities**

All partners by way of this Memorandum of Understanding agree to the following:

*Oconee Food Council agrees to:*

- 1) Follow all applicable City of Walhalla Rules and Regulations including but not limited to:
  - a) No use of alcohol or tobacco or vaping products or illegal substances; and
  - b) Using the garden space from sunrise to sunset; and
  - c) Not damaging other common space or equipment.
- 2) Designate a garden coordinator to communicate with the city's **TBD**.
- 3) Plan, plant, weed and harvest your plot during the gardening season (March 1- November 30). No bed will be left fallow or unused for during this time. The garden is to be used for growing vegetables, flowers, or herbs for personal (non-

Initials:    OFC:\_\_\_\_\_                      City of Walhalla:\_\_\_\_\_

commercial) use.

- 4) Maintain pathways around and within the bed area and the wood surrounding the raised bed.
- 5) Keep the beds free of weeds, pests and diseases.
- 6) Host at least 2 organized workdays per month. Workday projects should include mulching, weeding and general clean up.
- 7) Provide seeds, seedlings, and garden tools.
- 8) Use low impact and sustainable gardening techniques that do not require tilling and minimal or no application of chemicals (pesticides, fungicides, and herbicides, etc.).
- 9) Properly dispose of all trash and weeds.
- 10) Provide a monthly report to include updates on events, workdays, plantings in the beds, and a general status update regarding the beds.
- 11) Keep the garden a secure, safe place.

*The City of Walhalla agrees to:*

- 1) Maintain the grass area around the bed area but not between beds.
- 2) Supply water to the community garden at no cost.
- 3) Assist with marketing events when notified by the garden coordinator.
- 4) The City of Walhalla is not obligated to any funding.

### **Timeline**

The roles and responsibilities described above are agreed to through this MOU from signed date until December 31, 2026, at which time the MOU can be resigned, revised or terminated. In the absence of mutual agreement by the authorized officials from Oconee Food Council and City of Walhalla SC this MOU shall end on December 31, 2026.

Initials:    OFC: \_\_\_\_\_                      City of Walhalla: \_\_\_\_\_

### **Termination of Agreement**

This Agreement may be terminated by either party for any reason. Such termination shall be effective thirty (30) days after written notice to the other parties. Failure of one party to fulfill its responsibilities as outlined above may result in immediate termination of this MOU. In the event of termination, the beds will be removed from TBD, Walhalla SC by the City of Walhalla within fifteen (15) days to avoid falling into disrepair or becoming a safety hazard.

### **Release of Liability and Hold Harmless**

OFC understands that the City of Walhalla is not liable for any loss or damage to property brought or delivered to the premises by OFC; that the City reserves the right to eject anyone from the premises that violates any applicable law, rule or regulation, or interferes with others' use of the facility; and that OFC, its volunteers, employees or guests are using the community garden at their own risk. OFC agrees that neither the City of Walhalla nor any of its officers, agents, volunteers or employees shall be held responsible or made subject of any claim for damages or liability arising from personal injury, bodily injury, property damage or loss of any sort arising out of or related to participation at the community garden. OCP HEREBY AGREES TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE CITY OF WALHALLA ITS OFFICERS, AGENTS, VOLUNTEERS AND EMPLOYEES FROM ANY SUCH CLAIM, LIABILITY OR LOSS.

### **Force Majeure**

Neither party shall be in breach its obligations under this agreement nor incur any liability to the other Party for any losses or damages of any nature whatsoever incurred or suffered by that Party if and to the extent that it is prevented from carrying out those obligations by, or such losses or damages are caused by, a Force Majeure Event except to the extent that the relevant breach of its obligations would have occurred, or the relevant losses or damages would have risen, even if the force major event had not occurred.

As soon as reasonably practical, following the date of commencement of a Force Majeure Event and within a reasonable time, following the date of termination of a Force Majeure Event any party invoking it shall submit to the other party, reasonable proof of the nature of the Force Majeure Event, and of its effect upon the performance of the parties obligation under this agreement.

Initials: OFC: \_\_\_\_\_ City of Walhalla: \_\_\_\_\_

**Involved Parties**

Oconee Food Council is represented by:

City of Walhalla is represented by:

**Contact Information**

Oconee Food Council  
Partner representative  
Position  
Address  
Telephone  
E-mail

City of Walhalla  
Partner representative  
Position  
Address  
Telephone  
Fax  
E-mail

\_\_\_\_\_ Date:  
(Partner signature)  
(Partner name, organization, position)

\_\_\_\_\_ Date:  
(Partner signature)  
(Partner name, organization, position)

Initials:    OFC:\_\_\_\_\_    City of Walhalla:\_\_\_\_\_