



CITY OF WALHALLA

Main Street to the Mountains

AGENDA City Council Meeting

August 18, 2026

5:30 PM

Council Chambers | 206 N Church St. Walhalla, SC

Tim Hall
Mayor

Jessie Bunning
Councilwoman

Chris Grant
Councilman

Lynn McClain
Councilwoman

Sarai Melendez
Councilwoman

David Underwood
Councilman

Michael Kozlarek
City Attorney

Chris Carter
Interim
City Administrator

I. **Call to Order and Welcome**

Mayor Hall

II. **Moment of Silence**

III. **Pledge of Allegiance**

IV. **Approval of Agenda**

V. **Election of Mayor Pro-Tem**

VI. **Approval of Minutes**

- A. Regular Council Meeting, June 16, 2026
- B. Called Council meeting, June 29, 2026
- C. Called Council Meeting, July 9, 2026
- D. Called Council Meeting, July 15, 2026
- E. Called Council Meeting, July 21, 2026
- F. Called Council Meeting, July 23, 2026
- G. Finance, Budgeting, Purchasing and Contracting Committee Meeting, July 27, 2026
- H. Called Council Meeting and Public Hearing, July 30, 2026
- I. Committees Meeting, August 4, 2026
- J. Called Council Meeting, August 4, 2026
- K. Called Council Meeting, August 11, 2026

VII. **Public Comment** (*Public Comment is limited to 5 minutes and must be directed to Council, per City Ordinance 2022-8*)

VIII. **Presentation** Sam Herin, AIA - Clemson University Student Architecture Project

IX. **Mayoral Proclamations**

- A. Proclamation 2026-10: A Proclamation recognizing September as Emergency Preparedness Month
- B. Proclamation 2026-11: A Proclamation recognizing September 15th to October 15th as Hispanic Heritage Month

X. **First and Final Reading of Resolutions**

- A. Resolution 2026-07, a resolution honoring Chief Terry Sanford for his actions on July 3rd, 2026

XI. **First Reading of Ordinances**

- A. Ordinance 2026-15, an Ordinance to amend Ordinance #1994-8, the City of Walhalla Zoning Ordinance, as adopted December 13, 1994, by amending Chapter 330, Articles I through VII of the City of Walhalla Official Zoning Ordinance, and other matters related thereto.

XII. **Discussion and/or Action Items** *(to include Vote and/or Action on matters brought up for discussion, if required)*

- A. Community Center opening event
- B. Request For Proposal (RFP) for Depot Cleaning
- C. RFP for Cemetery Maintenance
- D. Water System Report from the weekend of 8/15 – 8/16

XIII. **Administrator's Report**

Chris Carter, Interim Administrator

XIV. **Mayor Comments**

Mayor Hall

XV. **Adjournment**