



# CITY OF WALHALLA

Main Street to the Mountains

## AGENDA

### City Council Orientation

January 20, 2026

4:00 PM

Council Chambers | 206 N Church St. Walhalla, SC

Tim Hall  
Mayor

Josh Holliday  
Mayor Pro Tem

Jessie Bunning  
Councilwoman

Chris Grant  
Councilman

Lynn McClain  
Councilwoman

Sarai Melendez  
Councilwoman

David Underwood  
Councilman

Michael Kozlarek  
City Attorney

Celia Boyd Myers  
City Administrator

I. **Call to Order and Welcome**

Mayor Hall

II. **Orientation**, Trey Eubanks, Appalachian Council of Governments

III. **Adjournment**

## REVISED AGENDA

### City Council Meeting

January 20, 2026

5:30 PM

Council Chambers | 206 N Church St. Walhalla, SC

I. **Call to Order and Welcome**

Mayor Hall

II. **Moment of Silence**

III. **Pledge of Allegiance**

IV. **Approval of Agenda**

V. **Approval of Minutes**

A. Regular Council Meeting, December 16, 2025

B. Called Council Meeting, January 8, 2026

VI. **Public Comment** (*Public Comment is limited to 5 minutes and must be directed to Council, per City Ordinance 2022-8*)

VII. **Mayoral Proclamations**

- A. Proclamation 2026-01: A Proclamation to recognize February as Black History Month
- B. Proclamation 2026-02: A Proclamation to recognize February as American Heart Month

VIII. **First and Final Reading of Resolutions**

- A. None

IX. **Administrator's Report**

- A. Monthly Reports

X. **Second, Final Reading and Public Review of Ordinances**

- A. None

XI. **First Reading of Ordinances**

- A. Ordinance 2025-01: An Ordinance to amend Section 13-18 Through Section 13-21, Related to Standing Committees, of the Walhalla Municipal Code of Ordinances, and other matters related thereto.

XII. **Discussion and/or Action Items** *(to include Vote and/or Action on matters brought up for discussion, if required)*

- A. Recommendation of SCIP Division IV Bid Award
- B. Recommendation of Emergency Watershed Program (EWP) Grant Contractor/Project Manager
- C. Public Safety Committee Report
- D. 2026 City Council Meeting Calendar
- E. Finance Director and Clerk to Council

XIII. **Executive Session** *(to include Vote and/or Action on matters discussed, if required)*

- A. Personnel Matter

XIV. **Mayor Comments**

Mayor Hall

XV. **Adjournment**